## \$25.00 fee

| CHANGE OF USE   | EXPANSION OF USE  | NEW TENANT   |   | NEW OWNER □   |
|---|---|--|---|---|
| DATE OF SUBMISSIC   | N:  |  |   |   |
| APPLICANT:  |   |  |   |   |
| LOCATION:   |   |  |   |   |
| PARCEL ID   |   |  |   |   |
| Submission Require  | ments:  |  |   |   |
| Return the of the plot plot describes the employees, Department Attach a color A notice will application, be advised required.  PROPOSAL Provide of operation, type | de a description of what of business, anticipated in spossible. | plan, and a short ansion, hours of may be direct of NH, Certificate the all department comments to be review by the Design of NH of the Design of NH of the Design of NH | busine operation of Good ts have addresserry Plane. | ess plan which on, number of the Planning d Standing reviewed the ssed. You will nning Board is |
| _   |   |  |   |   |
| Number of Emplo   | <mark>/ees:</mark>  |  |   |   |
| Change:   | Prior Business  |  |   |   |
|   | New Business  |  |   |   |
| Expansion of Use (if  | applicable)   |  |   |   |
| Size of Addition (if o  | applicable)   | s.f.   |   |   |
| Size of Existing Build  | ling  (Attach site plan if avo                                  | silable)   | .f.   |   |
| Conversion from re  | sidential to non-residenti                                      | •  | Nc  | )   |
| Consult Original Sit  | e Plan (if available)   |  |   |   |

\$25.00 fee

| CHANGE OF USE 🗆   | EXPANSION OF USE | NEW TENANT | NEW OWNER 🗆 |
|-------------------|------------------|------------|-------------|
|                   |                  |            |             |
| Property Owner    |                  |            |             |
| Address           |                  |            |             |
| City, State, Zip  |                  |            |             |
| Telephone         |                  |            |             |
|                   |                  |            |             |
| Developer/Applico | ınt              |            |             |
| Address           |                  |            |             |
| City, State, Zip  |                  |            |             |
| Telephone         |                  |            |             |
|                   |                  |            |             |
| Engineer/Surveyor |                  |            |             |
| Address:          |                  |            |             |
| City, State, Zip: |                  |            |             |
| Telephone         |                  |            |             |

All Construction shall be in accordance with Town of Derry Ordinances, Regulations and Department Policies, procedures and specifications. It is the responsibility of the owner/applicant to be aware of these requirements.

The owner/applicant is responsible to notify Dig-Safe and obtain a Town of Derry Trench Opening permit prior to any excavations within the Town right of way or in the general vicinity of water/sewer or other underground utility lines.

NO municipal water/sewer work may begin without an approved Town of Derry water/sewer permit.

## TOWN OF DERRY PLANNING DEPARTMENT \$25.00 fee

| CHANGE OF USE 🗆         | EXPANSION OF USE 🗆                                     | NEW TENANT   |           | NEW OWNER □ |
|-------------------------|--|--------------|-----------|-------------|
| <u>PARKING</u>          |  |              |           |             |
|                         |  |              |           |             |
| 1. Number of spaces:    |  |              |           |             |
| Existing                | Additiona  | al           | Total _   |             |
| 2. Percent pavem        | nent expansion vs. open/gr                             | een space    |           |             |
|                         |  |              |           |             |
| BUILDING                |  |              |           |             |
|                         |  |              |           |             |
|                         | g I  |              |           |             |
|                         | Existing   |              |           | <u> </u>    |
| _                       | tion (Provide sketch, Photographide 8 1/2 x 11 sketch) | 1)           |           |             |
| 4. Plot plan (Prov      | ide o 1/2 x 11 Sketcii)                                |              |           |             |
| <u>UTILITIES</u>        |  |              |           |             |
| Town Water              | Private Well   | Community We | ell       |             |
| Town Sewer              | Private Septic System                                  | Community Se | ptic Syst | em          |
| Fire Protection         | Cistern Size   | Sprinkler    | System _  | <del></del> |
| Plumbing permit require | ed? Yes No   |              |           |             |
| DRAINAGE                |  |              |           |             |
|                         | due to improvements? Ye                                | s No         |           |             |
| 2. Lot Grading          | ·  |              |           | _           |
| 3. Describe drainage f  | low  |              |           |             |
|                         |  |              |           |             |
| L ANDOGA DING           |  |              |           |             |
| LANDSCAPING             | _  | Decreased    |           |             |
| _                       | g I  | -            |           |             |
| Z. LUAITI & Seeding     | Yes  | NU           |           |             |
|                         |  |              |           |             |
| PREPARED BY             |  | DA           | TE        |             |

CHANGE OF USE ☐ EXPANSION OF USE ☐ NEW TENANT ☐ NEW OWNER ☐



## DERRY FIRE DEPARTMENT COMMUNICATIONS CENTER

Proudly Serving Auburn, Chester, Derry, & Windham



### PROPERTY EMERGENCY CONTACT INFORMATION

| Business Name:   |
|--|
| Town:State:Zip:  |
|  |
|  |
| Phone: Office Fax  |
| Business Owner:  |
| Business Owner's Address:  |
| Town:State:Zip:  |
| Phone: OfficeHomeMobile  |
| Email:   |
| Town:State:Zip: Phone: OfficeHomeMobile Email:   |
| Building Maintenance Employee or Answering Service:  |
| Phone: OfficeHomeMobile  |
| Check if <u>business</u> owner's information is the same as the <u>building</u> owner's information  Building Owner:  Building Owner's Address:  Town:  State:  Zip: |

131 East Broadway Derry, NH 03038 • firealarm@derrynh.org • Office (603)432-6121 • Fax (603)432-6752

EXPANSION OF USE

NEW TENANT

NEW OWNER □



### DERRY FIRE DEPARTMENT COMMUNICATIONS CENTER

Proudly Serving Auburn, Chester, Derry, & Windham



| Representatives to be contacted by the Fire | Department during an emergency: |
|---|---------------------------------|
| First Person to Call:                       | Relation:                       |
| Home:                                       |                                 |
| Office:                                     |                                 |
| Mobile:                                     |                                 |
| Email:                                      |                                 |
| Second Person to Call:                      | Relation:                       |
| Home:                                       |                                 |
| Office:                                     |                                 |
| Mobile:                                     |                                 |
| Email:                                      |                                 |
| Third Person to Call:                       | Relation:                       |
| Home:                                       |                                 |
| Office:                                     |                                 |
| Mobile:                                     |                                 |
| Email:                                      |                                 |
| Fourth Person to Call:                      | Relation:                       |
| Home:                                       |                                 |
| Office:                                     |                                 |
| Mobile:                                     |                                 |
| Email:                                      |                                 |

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CHANGE OF USE ☐ EXPANSION OF USE ☐

**NEW TENANT** 

NEW OWNER □

# **INTERNAL USE ONLY**

Please review with regard to compliance with all applicable building codes, regulations and zoning ordinances. Comments and concerns can be noted below for inclusion in the applicant file. Conditions of approval will be noted on the notice returned to the applicant once all departments have completed review of the application.

## **DEPARTMENT OF PUBLIC WORKS**

|                                | PLEASE PRINT   |                       |  |  |
|--------------------------------|--|-----------------------|--|--|
| Parcel ID:                     | Project Title:   |                       |  |  |
|                                | Distribution   |                       |  |  |
| <u>Division</u>                | Representative   | <u>Date</u>           |  |  |
| Engineering/Escrow/Inspections | Mark L'Heureux, Engineering Coordinator                                  |                       |  |  |
| Highway/Drainage               | Alan Côté, Superintendent of Operations                                  |                       |  |  |
| Water/Sewer                    | Tom Carrier, Deputy Director   |                       |  |  |
| Environmental                  | Craig Durrett, Environmental Engineer                                    |                       |  |  |
| General Review/Dept. approval  | Mike Fowler, Director  |                       |  |  |
|                                | referenced site/subdivision plan relative resent and note the following: | e to the requirements |  |  |
| ENGINEERING:                   | Attachments? YN  |                       |  |  |
|                                |  |                       |  |  |
|                                |  |                       |  |  |
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|                                |  |                       |  |  |
| Ву:                            | Date:  |                       |  |  |

\$25.00 fee

| CHANGE OF USE 🗆 | EXPANSION OF USE       | NEW TENANT □ | NEW OWNER □ |
|-----------------|------------------------|--------------|-------------|
| HIGHWAY/DRAINA  | <b>GE:</b> Attachments | ? YN         |             |
|                 |                        |              |             |
|                 |                        |              |             |
|                 |                        |              |             |
|                 |                        |              |             |
|                 |                        |              |             |
| WATER/SEWER:    | Attachments? Y         | _N           |             |
|                 |                        |              |             |
|                 |                        |              |             |
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| D               |                        | Dete         |             |
| ру              |                        | Date:        |             |

\$25.00 fee

| CHANGE OF USE 🗆                                 | <b>EXPANSION OF US</b> | E NEW             | TENANT   |           | NEW OWNER 🗆       |
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|   |                        |                   |          |           |                   |
| ENVIRONMENTAL                                   | APPROVAL:              | Attachments       | ? Y      | _N        | _                 |
|   |                        |                   |          |           |                   |
|   |                        |                   |          |           |                   |
|   |                        |                   |          |           |                   |
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|   |                        |                   |          |           |                   |
|   |                        |                   |          |           |                   |
| Ву:   |                        |                   | _ Date:  | -         |                   |
| GENERAL REVIEW                                  |                        |                   |          | mente     | 2 V N             |
| OLIVERAL REVIEW                                 | TOLI ANTIMENTAL        | ALLINOVAL.        | Allaci   | iiiiciito | · ''\             |
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|   |                        |                   |          |           |                   |
|   |                        |                   |          |           |                   |
| By:   |                        |                   | Date:    |           |                   |
|   |                        |                   |          |           |                   |
|   | pliance with DP        | W requiremen      | ts, reg  | ulatior   | ns, ordinances,   |
| facility/master/capita<br>design information to |                        | policies. The Dep | partment | does      | not represent the |

\$25.00 fee

CHANGE OF USE ☐ EXPANSION OF USE ☐

**NEW TENANT** 

NEW OWNER □

# **INTERNAL USE ONLY**

Please review with regard to compliance with all applicable building codes, regulations and zoning ordinances. Comments and concerns can be noted below for inclusion in the applicant file. Conditions of approval will be noted on the notice returned to the applicant once all departments have completed review of the application.

## **CODE ENFORCEMENT**

| DATE                                  |                 |
|---------------------------------------|-----------------|
| Robert Mackey, Director (or designee) |                 |
| Attachments? YN                       |                 |
| HEALTH DEPARTMENT REVIEW REQUIRED     | Y N             |
| COMMENTS                              |                 |
|                                       |                 |
|                                       |                 |
|                                       |                 |
|                                       |                 |
| HEALTH DEPARTMENT APPROVAL:           | Attachments? YN |
| COMMENTS                              |                 |
|                                       |                 |
|                                       |                 |
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\$25.00 fee

CHANGE OF USE ☐ EXPANSION

**EXPANSION OF USE** 

**NEW TENANT** 

NEW OWNER □

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### **FIRE DEPARTMENT**

| DATE   |  |  |  |  |
|--|--|--|--|--|
| Lt. Michael Stanhope, Derry Fire Dept. (or designee) |  |  |  |  |
| Attachments? YN                                      |  |  |  |  |
| COMMENTS   |  |  |  |  |
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\$25.00 fee

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**NEW TENANT** 

NEW OWNER □

## INTERNAL USE ONLY

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## **POLICE DEPARTMENT**

| DATE                             |     |  |  |  |  |  |
|----------------------------------|-----|--|--|--|--|--|
| Capt. George Feole (or designee) |     |  |  |  |  |  |
| Attachments?                     | YN_ |  |  |  |  |  |
| COMMENTS                         |     |  |  |  |  |  |
|                                  |     |  |  |  |  |  |
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CHANGE OF USE □

EXPANSION OF USE

**NEW TENANT** 

NEW OWNER □

# **INTERNAL USE ONLY**

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## **PLANNING DEPARTMENT**

| DATE                    |  |
|-------------------------|--|
| George Sioras, Director |  |
| Attachments? YN         |  |
| COMMENTS                |  |
|                         |  |
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