## **Derry Conservation Commission**

14 Manning Street
Derry, NH 03038
Derry Municipal Center
3<sup>rd</sup> Floor

## **AGENDA**

## Mar, 9 7:00PM

- Call to Order
- Pledge of Allegiance
- Emergency/Handicap exits
- Silence cell phones
- Introduction of Commission members
- Approval of minutes, 02/24/20
- Chair's report; Correspondence
- Spring Clean Up Plan Finalization
- UNH Coop Trail Finders Program Review
- Update of other Conservation activities
- Other business
- Adjourn

Posted: 3/7/20

Derry Municipal Center Derry Public Library Taylor Library