## **Derry Conservation Commission**

14 Manning St.
Derry, NH 03038
Derry Municipal Center
3<sup>rd</sup> Floor Meeting Room

## **Agenda**

November 14, 2016

## 7 PM

- Call to Order
- Pledge of Allegiance
- Emergency/Handicap exits
- Silence cell phones
- Introduction of Commission members
- Approval of minutes
- Chair's report: Correspondence, Bills, Drought update
- Update on Conservation activities NHACC Conference, other
- Other business
- Non-public meeting per RSA 91-A:3-II(d) "Consideration of the acquisition, sale, or lease
  of real or personal property which, if discussed in public, would likely benefit a party or
  parties whose interests are adverse to those of the general community."
- Adjourn

## Posted 11/10/16

Derry Municipal Center Derry Public Library Taylor Library CATV 17