

Net Zero Task Force Agenda
March 21, 2024 6-7 pm
ROOM 207, 14 MANNING ST

1. NEED AT LEAST 5 PEOPLE PRESENT IN ROOM 207 TO HAVE A QUORUM – NOTIFY ME BY WEDNESDAY IF YOU PLAN TO ATTEND IN PERSON
2. Review and approve Meeting Minutes from the February 15, 2024 Meeting
3. Introduce New Member, Shawn Anderson
4. New Business:
 - Legislative Update – John O’Connor
 - Community Power Update - Chris
 - Landfill Solar Contract –Jeff, Mike Fowler, Mike Fodiman, Tom Cardon
 - Encore Contract Modification – 2% Escalation
 - Design Status – Mike Fodiman
 - Schedule
 - Dept of Energy Grant of \$500k
 - EVs & EVCS Planning
 - Date with Town Employees for Demo + EVs Performance – Chris/Jeff
 - CMAQ/IRA Funding for EVCS (\$M) only – Testimony from 2/14 to State House on HB 2024 (10 Year Transportation Plan) - Jeff
 - L3 (Fast Charging) Design for Public Works Location - Mike
 - Other Business