Derry Cooperative School Board Meeting Tuesday, March 26, 2024 Derry Municipal Center, 3<sup>rd</sup> Floor Meeting Room 14 Manning Street Derry, New Hampshire 03038 Members of the Board Jonathan Dugan, Chair David Clapp Wilbert Danger Katie Delay Jason MacLeod Michael Thiele Brenda Willis

## 5:45 p.m., Derry Municipal Center, 3<sup>rd</sup> Floor Training Room, Public Session - vote to go into by Nonpublic Session RSA 91-A:3 II (a),(c) - public session to consider sealing nonpublic minutes -recess. School Board Public Session, 6:30 pm, Derry Municipal Center, 3<sup>rd</sup> Floor Meeting Room

1)	Call to Order: Mr. Jonathan Dugan, Chair
,	Pledge of Allegiance
	a) Roll Call: Tammie Lampes, School Board Secretary
	b) Approval of Minutes: March 11, 2024
2)	Board Reorganization:
3)	Grinnell Elementary School Presentation and Volunteer Recognition:
4)	Pinkerton Academy Update: Mr. Henry
5)	Next Charter School Update: Ms. Fitzgerald
6)	<b>Delegations and Individuals</b> : Note: Residents of Derry, parents of currently enrolled Derry students, and employees of the District may address the School Board on matters that pertain only to school and District business for a period of time not to exceed three (3) minutes per person.
7)	Facilities Update: Attachment B
	a) Gale Associates
8)	Davis Demographics Report:Attachment C
9)	School Election Results:Attachment D
10)	Budget Discussion:
11)	Business Administrator's Update: Ms. Simard
12)	Personnel: Dr. Garofalo
13)	Superintendent's Update: Dr. Garofalo
14)	FYI:
15)	Committees: a) Manifest Approval: Mr. Clapp
	a) Manucst Approval. Mr. Otapp

- b) Other
- 16) Other Business:
- 17) Motion to Adjourn

Public participation shall be limited to residents of Derry, parents of currently enrolled Derry students, and employees of the District. Comments must pertain only to school and District business and be for a period of time not to exceed three (3) minutes per person.

Next Regular School Board Meeting, Tuesday, April 9, 2024, at the Derry Municipal Center, 3rd Floor Meeting Room, 14 Manning Street

www.SAU10.org

This building is handicap accessible

Agenda items are subject to change