

**Governor's Advisory Commission on
Intermodal Transportation (GACIT)**

**Fall 2021 GACIT Hearing
Draft 2023 – 2032 Ten Year Plan**

AGENDA

- Executive Councilor opens hearing - (2 minutes)
- Department of Transportation Presentation - (15 minutes)
- Regional Planning Commission Presentation - (5 minutes)
- Public comments
- Closing comments – Executive Councilor

Send written comments to:

William E. Watson, P.E. Administrator
Bureau of Planning and Community Assistance
New Hampshire Department of Transportation
7 Hazen Drive P.O. Box 483 Concord, NH 03302-0483

or

bill.watson@dot.nh.gov

Comments must be received no later than November 8, 2021

Supplemental Ten Year Plan Information



Ten Year Plan Website – NH Department of Transportation

[https://www.nh.gov/dot/org/projectdevelopment/planning/typ/index.](https://www.nh.gov/dot/org/projectdevelopment/planning/typ/index)

Material

- Fall 2021 GACIT Hearing Presentation
- Ten Year Plan Book (Project Listing)
- Supplemental Presentation Materials by topics
- Supplemental Maps
- GACIT Map Story board

Hard copies provided on request



Please take our online Survey - NHDOT Planning Ahead 2032

<http://metroquestsurvey.com/a8b5>

Public Hearing Schedule for 2023 - 2032 Ten Year Plan

Executive Councilor	Date	Town/City	Time	Location
District 1 Councilor Joseph Kenney Co-Host District 2 Councilor Cinde Warmington	(Tue) 9/21/2021	Claremont	2:00 PM	Claremont Savings Bank Community Center Room B 152 South Street
District 1 Councilor Joseph Kenney	(Tue) 9/21/2021	Lebanon	7:00 PM	City Council Chambers 51 North Park Street Lower Level
District 4 Councilor Theodore Gatsas	(Wed) 9/22/2021	Londonderry	7:00 PM	Town Office Council Chambers Moosehill Room 268B Mammoth Road
District 1 Councilor Joseph Kenney	(Thur) 9/23/2021	Berlin	9:00 AM	City Hall Auditorium 168 Main Street
District 1 Councilor Joseph Kenney	(Thur) 9/23/2021	Conway	3:00 PM	23 Main Street Meeting Room
District 3 Councilor Janet Stevens	(Mon) 9/27/2021	Epping	7:00 PM	Town Hall Upstairs Auditorium 157 Main Street
District 4 Councilor Ted Gatsas	(Tue) 9/28/2021	Manchester	7:00 PM	Manchester Community College 1066 Front Street Lecture Hall/Auditorium
District 5 Councilor David Wheeler	(Thur) 9/30/2021	Merrimack	7:00 PM	Merrimack Town Office Matthew Thornton Meeting Room 6 Baboosic Lake Road
District 2 Councilor Cinde Warmington	(Mon) 10/04/2021	Dover	2:00 PM	Dover City Hall Auditorium 288 Central Avenue
District 2 Councilor Cinde Warmington	(Mon) 10/4/2021	Somersworth	7:00 PM	Somersworth High School 11 Memorial Drive
District 2 Councilor Cinde Warmington	(Tue) 10/05/2021	Keene	7:00 PM	Keene Parks and Recreation 312 Washington Street All Purpose Room
District 3 Councilor Janet Stevens	(Wed) 10/6/2021	Kingston	7:00 PM	Kingston Town Office Town Hall Meeting Room 163 Main Street
District 5 Councilor David Wheeler	(Thur) 10/7/2021	Jaffrey	7:00 PM	Fire Station Meeting and Training Room 138 Turnpike Road
District 2 Councilor Cinde Warmington Co-Host District 1 Councilor Joseph Kenney	(Mon) 10/18/2021	Franklin	7:00 PM	Opera House 316 Central Street
District 2 Councilor Cinde Warmington	(Tue) 10/19/2021	Concord	7:00 PM	NH Department of Transportation 7 Hazen Drive Room 114
District 3 Councilor Janet Stevens	(Wed) 10/20/2021	Hampton Beach	7:00 PM	Seashell Ocean Front Pavilion Room 170 Ocean Boulevard

Executive Councilor	Date	Town/City	Time	Location
District 1 Councilor Joseph Kenney	(Mon) 10/25/2021	Lyman	9:00 AM	65 Parker Hill Road Town Hall
District 1 Councilor Joseph Kenney	(Mon) 10/25/2021	Plymouth	2:00 PM	Town Hall – Upstairs 6 Post Office Square
District 3 Councilor Janet Stevens	(Tue) 10/26/2021	Derry	7:00 PM	Derry Municipal Center 14 Manning Street
District 1 Councilor Joseph Kenney	(Wed) 10/27/2021	Laconia	7:00 PM	Armand A. Bolduc City Council Chamber 45 Beacon Street East
District 3 Councilor Janet Stevens	(Thur) 10/28/2021	Salem	7:00 PM	Salem High School TV Studio 44 Geremonty Drive

Please note:

1. All hearings will follow local guidelines and practices as to whether masks are required, recommended or otherwise. Please check with each individual location ahead of time. Hearing organizers will have masks available if an attendee wants one and forgets to bring one.
2. It is expected that some of the hearings (at least one in each Council District) will also be accessible through online access. Please visit the following website, where details will be posted as soon as possible:
<https://www.nh.gov/dot/org/projectdevelopment/planning/typ/index.htm>

TITLE XX TRANSPORTATION

CHAPTER 228 ADMINISTRATION OF TRANSPORTATION LAWS

Statewide Intermodal Transportation Planning and Improvement Program

Section 228:99

228:99 Statewide Transportation Improvement Program (STIP). – The governor shall develop a statewide transportation improvement program as required by 23 U.S.C. sections 134 and 135, as amended. The governor shall revise and update the program every 2 years. Adoption of the STIP and revised STIP shall be as follows:

I. Each metropolitan planning organization and rural regional planning commission shall reach agreement with the department of transportation relative to funding unified planning work programs consistent with 23 U.S.C. sections 134 and 135 no later than December 1 of each even-numbered year. Each metropolitan planning organization and rural regional planning commission shall provide a regional transportation improvement program (TIP) to the department of transportation no later than April 1 of each odd-numbered year. Such plans shall include a public involvement plan and education initiative to ensure early and adequate input from residents, municipalities and any other interested parties in New Hampshire.

II. The commissioner shall submit the tentative STIP in accordance with the state planning process as required in 23 U.S.C. section 135 to the governor's advisory commission on intermodal transportation no later than July 1 of each odd-numbered year.

III. The **governor's advisory commission on intermodal transportation** shall conduct at least one public hearing in each executive council district to present the tentative STIP to the public and to receive the public's comments and recommendations regarding the program. The governor's advisory commission on intermodal transportation shall submit such program along with the commission's recommendations to the governor no later than December 1 of each odd-numbered year. Each metropolitan planning organization and rural regional planning commission should conduct an informational meeting after the commission submits its recommendations to receive the public's final comments and recommendations regarding the proposed programs before adoption by the governor.

IV. The governor shall submit the STIP to the general court to be acted on no later than January 15 of each even-numbered year. After an enactment by the general court of the STIP or by June 1 of each even-numbered year, whichever is earlier, each metropolitan planning organization and rural regional planning commission should continue its public involvement program by conducting at least one informational meeting concerning the STIP.

Source. 1994, 283:1, eff. July 1, 1994.