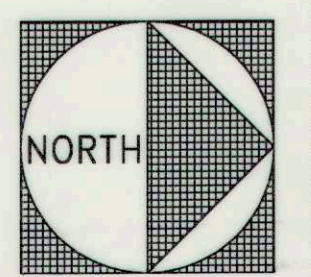


NOTE:  
- ALL REINF SHALL BE PLACED BETWEEN TOP & BOTT OF EACH WALL  
- SEE SECTIONS FOR ADDTL REINF

**FOUNDATION PLAN**  
SCALE: 1/4" = 1'-0"

- SEE GENERAL NOTES (SHEET S0) & ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION
- REFERENCE EL. (290'-9") = EXISTING 1ST FLOOR EL.
- TOP OF CONCRETE SLAB EL. (TCC) = 280'-11" (MATCH EXISTING) UNLESS NOTED
- TOP OF WALL EL. (TOW) VARIES (SEE PLAN & SECTIONS)
- TOP OF INTERIOR FOOTING EL. (TOF) VARIES (SEE PLAN & SECTIONS)
- TOP OF EXTERIOR FOOTING EL. (TOF) VARIES (SEE PLAN & SECTIONS)
- SEE ARCHTL FOR WALL LOCATION AND DIMS
- SEE ARCHTL FOR M.O. LOCATION AND SIZES
- SEE ARCHTL FOR M.O.'S @ NON-LOAD BRG WALLS
- PATCH & REPLACE EXIST SLAB W/ NEW TYPICAL 4" CONC SLAB W/ 66 W1.4X W1.4 WWF ON BOLSTERS
- PROVIDE SLAB CONTROL JOINTS (C.J.) (SEE GEN NOTES)
- PROVIDE DOWELS TO MATCH ALL VERTICAL CMU REINF (SEE FRMG PLANS & DETAILS & GEN NOTES FOR ADDTL REINF @ EA JAMB & EA SIDE OF FA CU & EA CORNER & EA BM BRG & FOOTINGS NOT TO SCALE (SEE SECTIONS FOR DIMS)
- SEE CIVIL FOR UNDER SLAB & PERIMETER DRAINAGE SYSTEMS AS REQ'D
- COORD W/ ARCHTL FOR RECESSED GRATING LOCATIONS & REQUIREMENTS
- FACE OF VENEER DIMS ARE NOT FACING OF FOUND DIMS (COORD W/ ARCHTL)
- PITCH SLABS AS REQ'D TO DRAINS (COORD W/ ARCHTL)
- TYPICAL BOTTOM OF BASE & (BP) EL. TO BE 7" BELOW TOP OF CONCRETE SLAB UNLESS NOTED "( )"
- " " INDICATES STEP FOOTING LOCATION (SEE TYPICAL DETAIL SH 15/56)
- SEE ARCHTL FOR R.O. LOCATION AND SIZES
- SEE ARCHTL FOR R.O.'S @ NON-LOAD BRG WALLS
- " " INDICATES EXISTING TO REMAIN
- SEE FRMG PLANS FOR ALL BEAM & JOIST POCKETS & BRG PL'S
- B.S. INDICATES BRICK SHELF



REV. NO.	REVISIONS	DATE

PROJECT: TOWN OF DERRY  
ADAMS MEMORIAL BUILDING RENOVATIONS  
NEW HAMPSHIRE  
DERRY

DATE: 06/09/00

SCALE: AS NOTED

SUBJECT: FOUNDATION PLAN

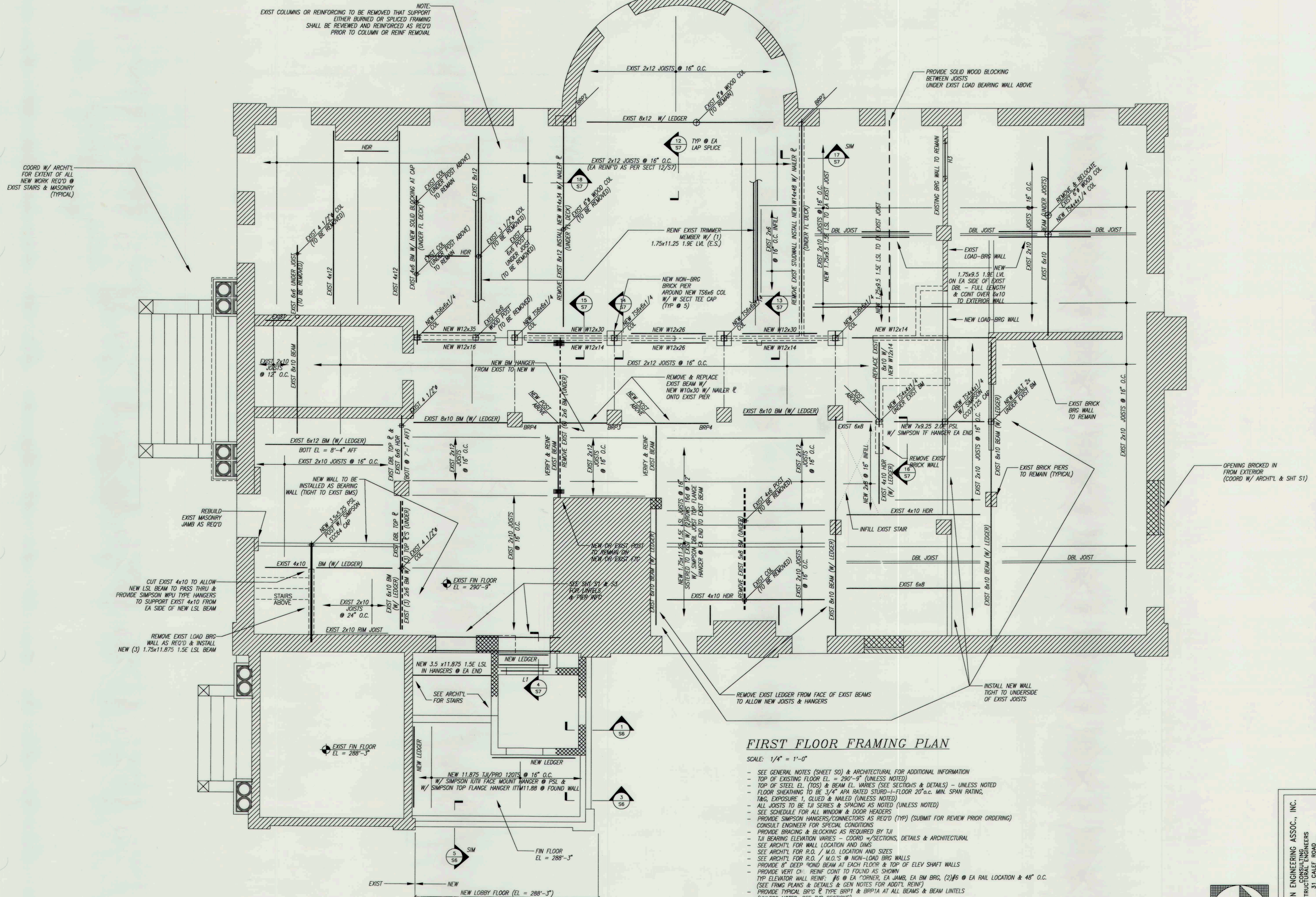
UDEL'SMAN ASSOCIATES ARCHITECTURE PLANNING DESIGN

161 FEDERAL HILL ROAD  
FOLLIS, NEW HAMPSHIRE 03049  
603-465-6960 FAX 465-6961

PROJECT NO.: 99-064

SHEET NO.: S1

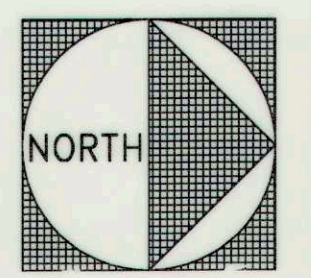
STEFFENSEN ENGINEERING ASSOC., INC.  
STRUCTURAL ENGINEERS  
31 CALEF ROAD  
AUBURN, NH 03032  
(603) 483-0650  
(FAX) 483-0650



**FIRST FLOOR FRAMING PLAN**

SCALE: 1/4" = 1'-0"

- SEE GENERAL NOTES (SHEET S0) & ARCHITECTURAL FOR ADDITIONAL INFORMATION
- TOP OF EXISTING FLOOR EL. = 290'-9" (UNLESS NOTED)
- TOP OF STEEL EL. (TOS) & BEAM EL. VARIES (SEE SECTIONS & DETAILS) - UNLESS NOTED
- FLOOR SHEATHING TO BE 3/4" APA RATED STURD-FLOOR 20'c.c. MIN. SPAN RATING, TRG, EXPOSURE 1, GLUED & NAILED (UNLESS NOTED)
- ALL JOISTS TO BE TJI SERIES & SPACING AS NOTED (UNLESS NOTED)
- SEE SCHEDULE FOR ALL WINDOW & DOOR HEADERS
- PROVIDE SIMPSON HANGERS/CONNECTORS AS REQ'D (TYP) (SUBMIT FOR REVIEW PRIOR ORDERING)
- CONSULT ENGINEER FOR SPECIAL CONDITIONS
- PROVIDE BRACING & BLOCKING AS REQUIRED BY TJI
- TJI BEARING ELEVATION VARIES - COORD W/SECTIONS, DETAILS & ARCHITECTURAL
- SEE ARCHIT'L FOR WALL LOCATION AND DIMS
- SEE ARCHIT'L FOR R.O. / W.O. LOCATION AND SIZES
- SEE ARCHIT'L FOR R.O. / W.O.'S @ NON-LOAD BRG WALLS
- PROVIDE 2\"/>



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 STRUCTURAL ENGINEERS  
 31 CALEF ROAD  
 AUBURN, NH 03032  
 (603) 483-0800  
 (FAX) 483-0890

REV. NO.	REVISIONS	DATE

PROJECT: TOWN OF DERRY  
 ADAMS MEMORIAL BUILDING RENOVATIONS  
 DERRY, NEW HAMPSHIRE

SUBJECT: FIRST FLOOR FRAMING PLAN

DATE: 06/09/00

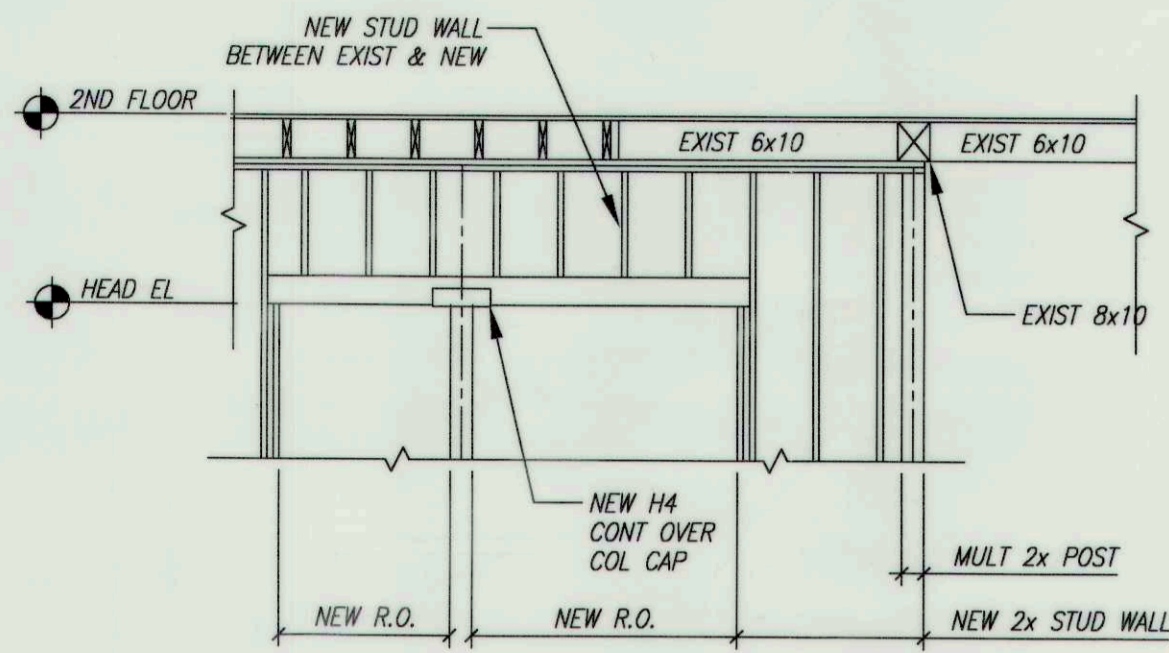
SCALE: AS NOTED

UDEL'SMAN ASSOCIATES  
 ARCHITECTURE PLANNING DESIGN

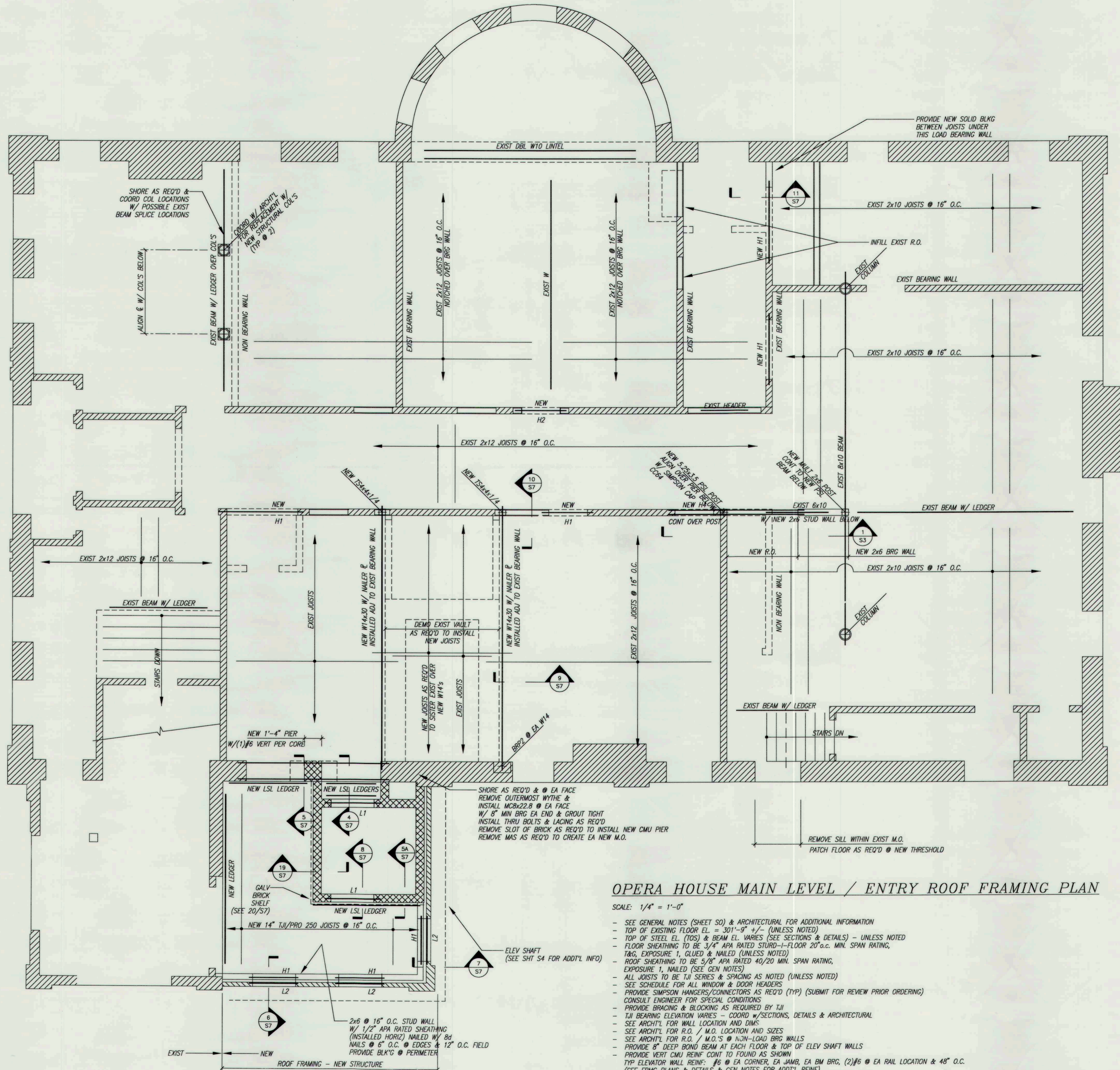
161 FEDERAL HILL ROAD  
 ROLLIS, NEW HAMPSHIRE 03049  
 603-465-6960 FAX 465-6961

PROJECT NO.: 99-064

SHEET NO.: 22



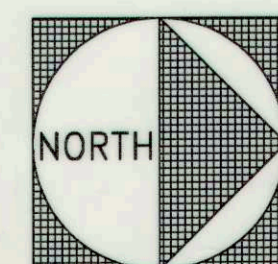
1  
S3  
TYPICAL SECTION  
3/4" = 1'-0"



OPERA HOUSE MAIN LEVEL / ENTRY ROOF FRAMING PLAN

SCALE: 1/4" = 1'-0"

- SEE GENERAL NOTES (SHEET S0) & ARCHITECTURAL FOR ADDITIONAL INFORMATION
- TOP OF EXISTING FLOOR EL. = 301'-9" +/- (UNLESS NOTED)
- TOP OF STEEL EL. (TOS) & BEAM EL. VARIES (SEE SECTIONS & DETAILS) - UNLESS NOTED
- FLOOR SHEATHING TO BE 3/4" APA RATED STURD-FLOOR 20' O.C. MIN. SPAN RATING, T&G, EXPOSURE 1, GROUT & NAILED (UNLESS NOTED)
- ROOF SHEATHING TO BE 5/8" APA RATED 40/20 MIN. SPAN RATING, EXPOSURE 1, NAILED (SEE GEN NOTES)
- ALL JOISTS TO BE TJI SERIES & SPACING AS NOTED (UNLESS NOTED)
- SEE SCHEDULE FOR ALL WINDOW & DOOR HEADERS
- PROVIDE SIMPSON HANGERS/CONNECTORS AS REQ'D (TYP) (SUBMIT FOR REVIEW PRIOR ORDERING)
- CONSULT ENGINEER FOR SPECIAL CONDITIONS
- PROVIDE BRACING & BLOCKING AS REQUIRED BY TJI
- TJI BEARING ELEVATION VARIES - COORD W/ SECTIONS, DETAILS & ARCHITECTURAL
- SEE ARCHTL FOR WALL LOCATION AND DIMS
- SEE ARCHTL FOR R.O. / M.D. LOCATION AND SIZES
- SEE ARCHTL FOR R.O. / M.D.'S @ NON-LOAD BRG WALLS
- PROVIDE 8" DEEP BOND BEAM AT EACH FLOOR & TOP OF ELEV SHAFT WALLS
- PROVIDE VERT CMU REINF CONT TO FOUND AS SHOWN
- TYP ELEVATOR WALL REINF: #6 @ EA CORNER, EA JAMB, EA BM BRG, (2)#6 @ EA RAIL LOCATION & 48" O.C. (SEE FRMG PLANS & DETAILS & GEN NOTES FOR ADDTL REINF)
- PROVIDE TYPICAL BRG & TYPE BRP11 & BRP1A AT ALL BEAMS & BEAM LINTELS (UNLESS NOTED, SEE TYP SECTIONS)
- G.C. TO COORD & VERIFY EXIST CONDITIONS AND DIMENSIONS. INFORM A/E IF OTHER THAN AS SHOWN/NOTED.



STEFFENSEN ENGINEERING ASSOC., INC.  
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(FAX) 483-0650

REV. NO.	REVISIONS	DATE

PROJECT: TOWN OF DERRY  
ADAMS MEMORIAL BUILDING RENOVATIONS  
DERRY, NEW HAMPSHIRE

SUBJECT: OPERA HOUSE MAIN LEVEL FLOOR FRAMING  
ENTRY ROOF FRAMING PLAN

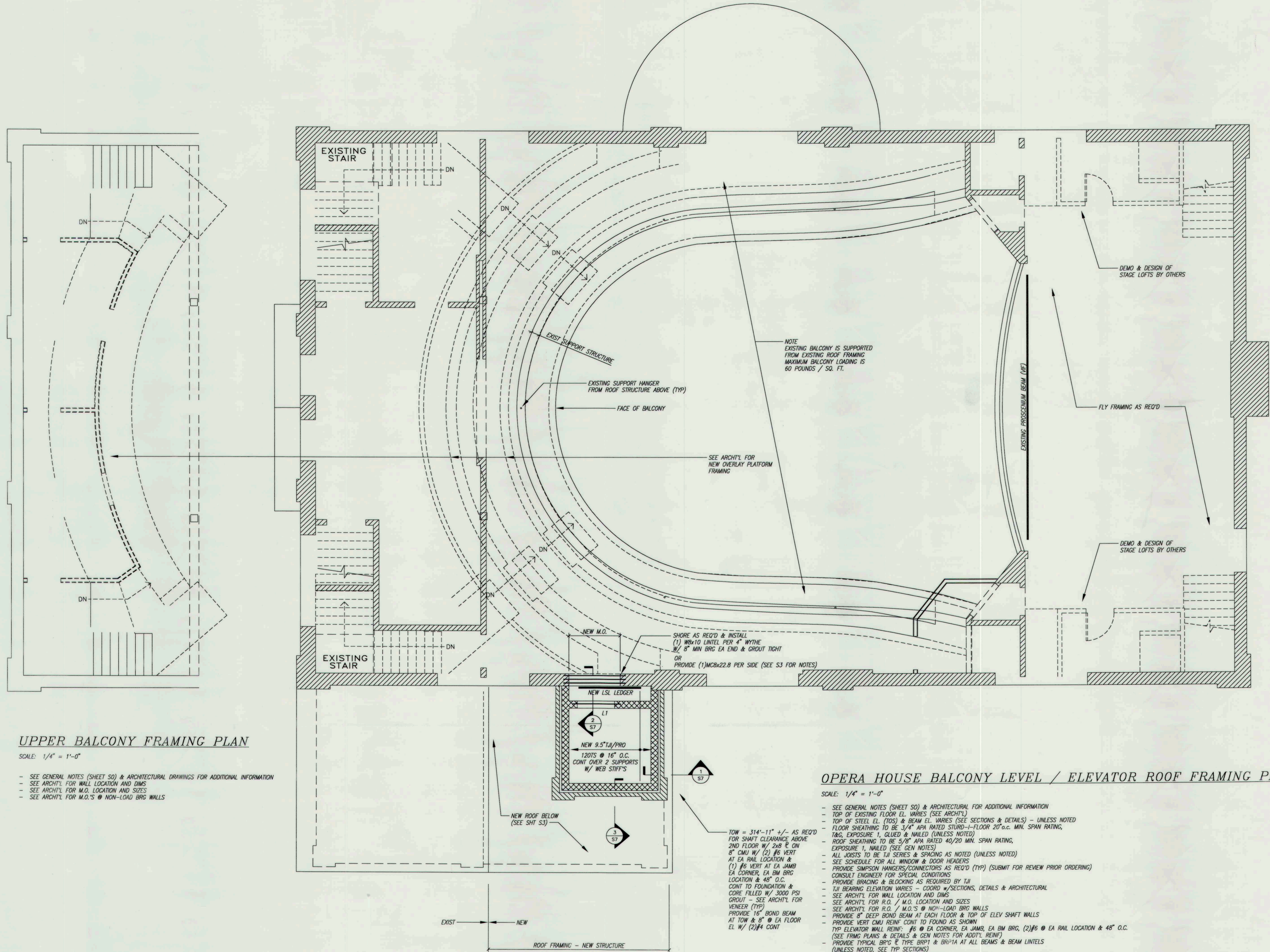
SCALE: AS NOTED DATE: 06/09/00

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UDELISMAN ASSOCIATES  
ARCHITECTURE PLANNING DESIGN

161 FEDERAL HILL ROAD  
HOLLIS, NEW HAMPSHIRE 03049  
603-485-6960 FAX 485-6961

PROJECT NO.: 99-064

SHEET NO.: S3

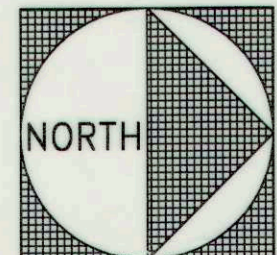


**UPPER BALCONY FRAMING PLAN**

SCALE: 1/4" = 1'-0"  
 - SEE GENERAL NOTES (SHEET S0) & ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION  
 - SEE ARCHT'L FOR WALL LOCATION AND DIMS  
 - SEE ARCHT'L FOR M.O. LOCATION AND SIZES  
 - SEE ARCHT'L FOR M.O.'S @ NON-LOAD BRG WALLS

**OPERA HOUSE BALCONY LEVEL / ELEVATOR ROOF FRAMING PLAN**

SCALE: 1/4" = 1'-0"  
 - SEE GENERAL NOTES (SHEET S0) & ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION  
 - TOP OF EXISTING FLOOR EL. VARIES (SEE ARCHT'L)  
 - TOP OF STEEL EL. (TOS) & BEAM EL. VARIES (SEE SECTIONS & DETAILS) - UNLESS NOTED  
 - FLOOR SHEATHING TO BE 3/4" APA RATED STURD-I-FLOOR 20'c.c. MIN. SPAN RATING, T&G, EXPOSURE 1, GLUED & NAILED (UNLESS NOTED)  
 - ROOF SHEATHING TO BE 5/8" APA RATED 40/20 MIN. SPAN RATING, EXPOSURE 1, NAILED (SEE GEN NOTES)  
 - ALL JOISTS TO BE TJI SERIES & SPACING AS NOTED (UNLESS NOTED)  
 - SEE SCHEDULE FOR ALL WINDOW & DOOR HEADERS  
 - PROVIDE SIMPSON HANGERS/CONNECTORS AS REQ'D (TYP) (SUBMIT FOR REVIEW PRIOR ORDERING)  
 - CONSULT ENGINEER FOR SPECIAL CONDITIONS  
 - PROVIDE BRACING & BLOCKING AS REQUIRED BY TJI  
 - TJI BEARING ELEVATION VARIES - COORD W/SECTIONS, DETAILS & ARCHITECTURAL  
 - SEE ARCHT'L FOR WALL LOCATION AND DIMS  
 - SEE ARCHT'L FOR R.O. / M.O.'S @ NON-LOAD BRG WALLS  
 - PROVIDE 8" DEEP BOND BEAM AT EACH FLOOR & TOP OF ELEV SHAFT WALLS  
 - PROVIDE VERT CMU REINF CONT TO FOUND AS SHOWN  
 - TYP ELEVATOR WALL REINF: #5 @ EA CORNER, EA JAMB, EA BM BRG, (2)#6 @ EA RAIL LOCATION & 48" O.C. (SEE FRMG PLANS & DETAILS & GEN NOTES FOR ADD'L REINF)  
 - PROVIDE TYPICAL BR'G #6 TYPE BRP1 & BRP1A AT ALL BEAMS & BEAM LITELS (UNLESS NOTED, SEE TYP SECTIONS)  
 - G.C. TO COORD & VERIFY EXIST CONDITIONS AND DIMENSIONS. INFORM A/E IF OTHER THAN AS SHOWN/NOTED.



REV. NO.	REVISIONS	DATE

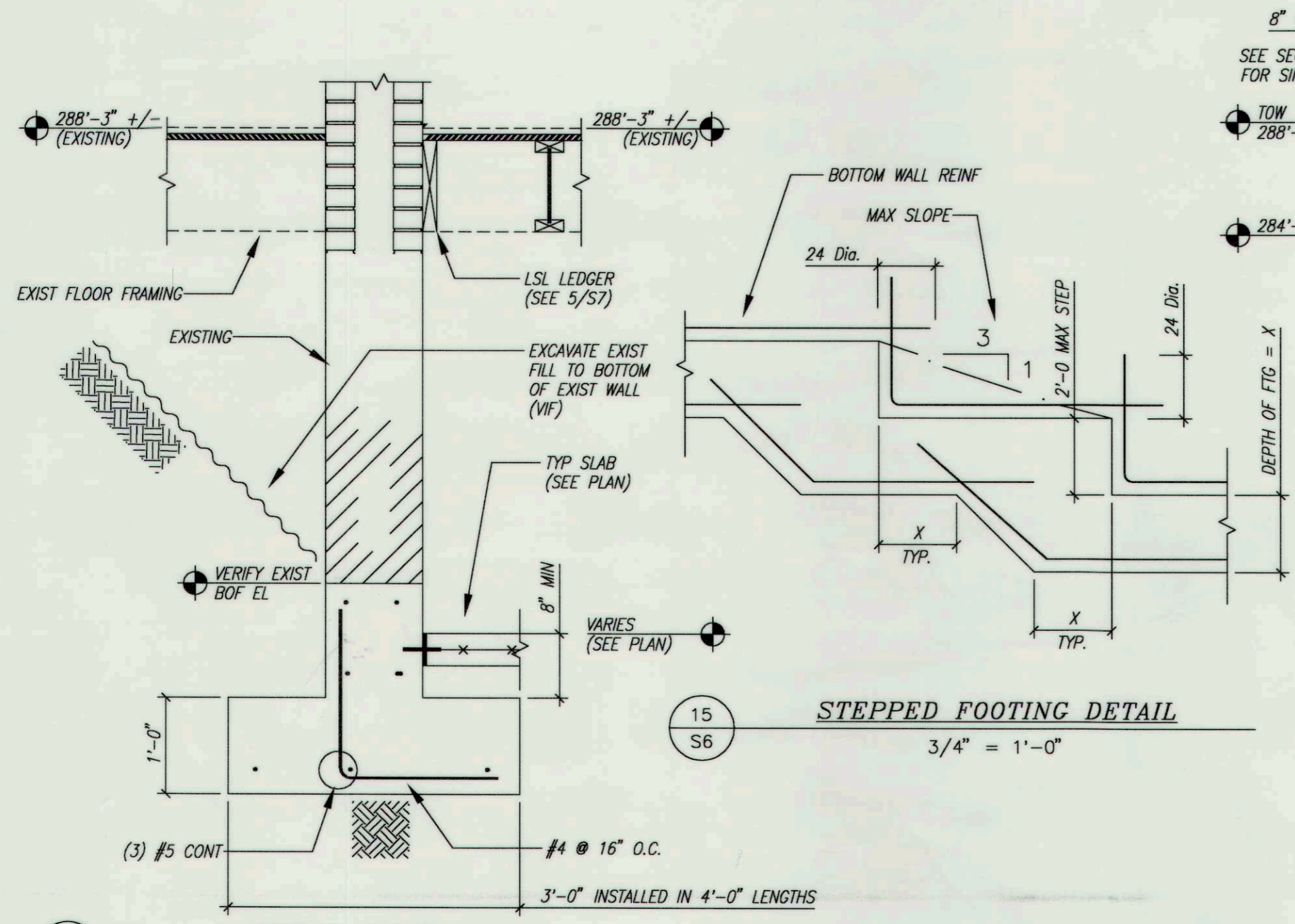
PROJECT: TOWN OF DERRY  
 ADAMS MEMORIAL BUILDING RENOVATIONS  
 DERRY, NEW HAMPSHIRE  
 SUBJECT: OPERA HOUSE BALCONY LEVEL FLOOR FRAMING  
 ELEVATOR ROOF FRAMING PLAN  
 SCALE: AS NOTED  
 DATE: 06/09/00

U  
 UDELSMAN  
 ASSOCIATES  
 ARCHITECTURE PLANNING DESIGN  
 161 FEDERAL HILL ROAD  
 HOLLIS, NEW HAMPSHIRE 03049  
 603.465.6960 FAX 465.6961

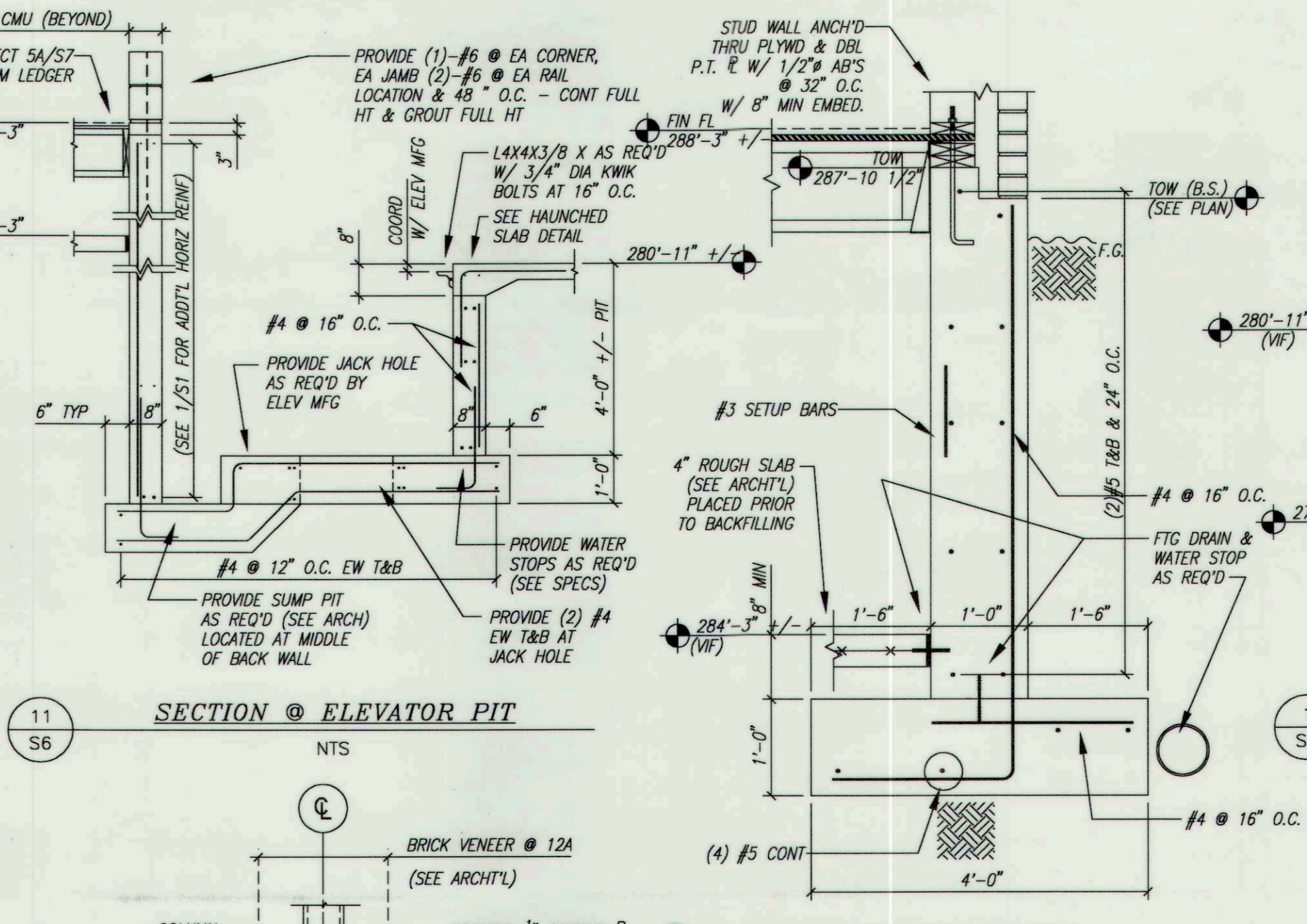
STEFFENSEN ENGINEERING ASSOC., INC.  
 CONSULTING STRUCTURAL ENGINEERS  
 200 RIVER ROAD  
 AUBURN, NH 03032  
 (603) 483-1300  
 (FAX) 483-0650

PROJECT NO.: 99-064  
 SHEET NO.: S4

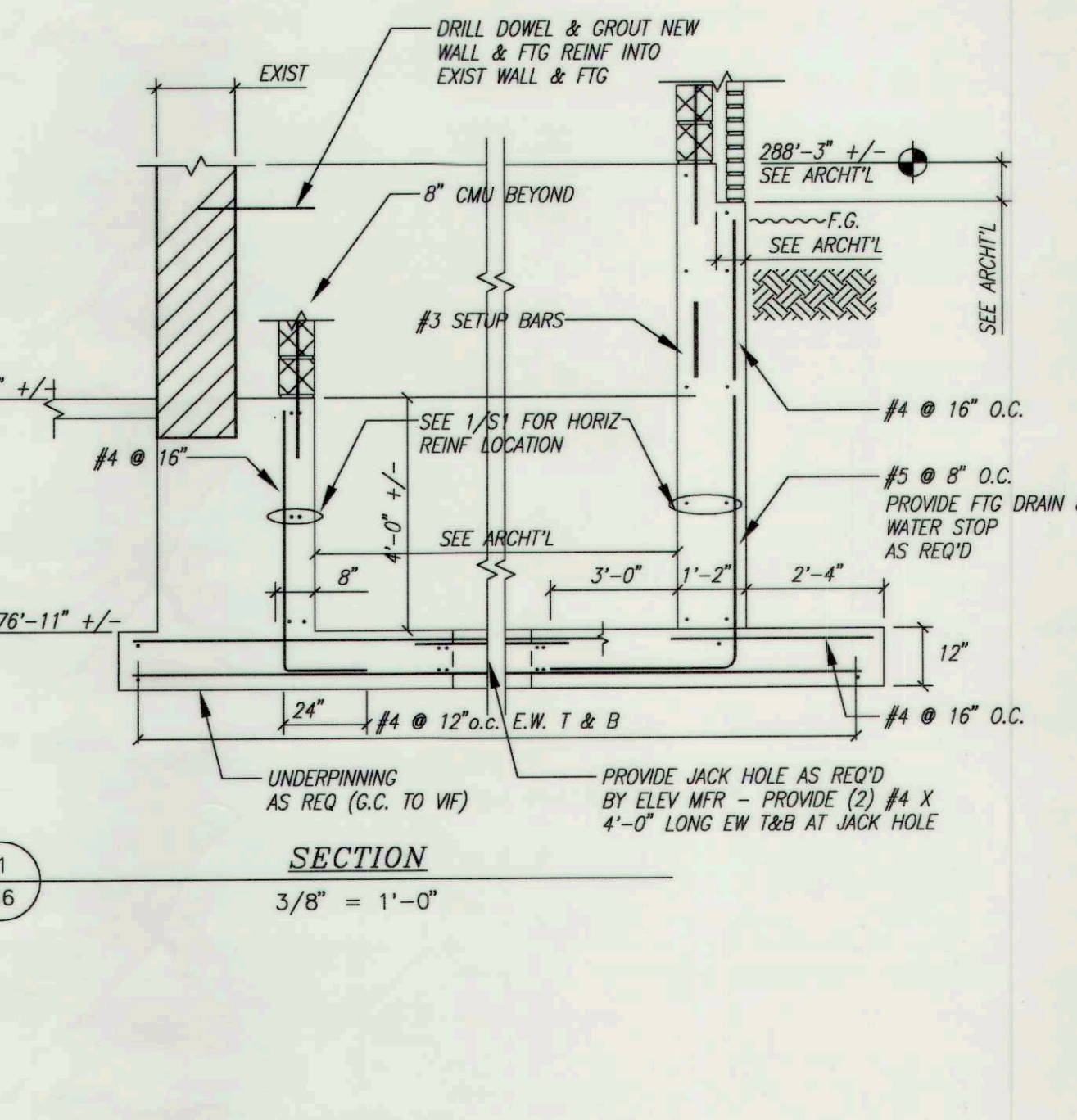




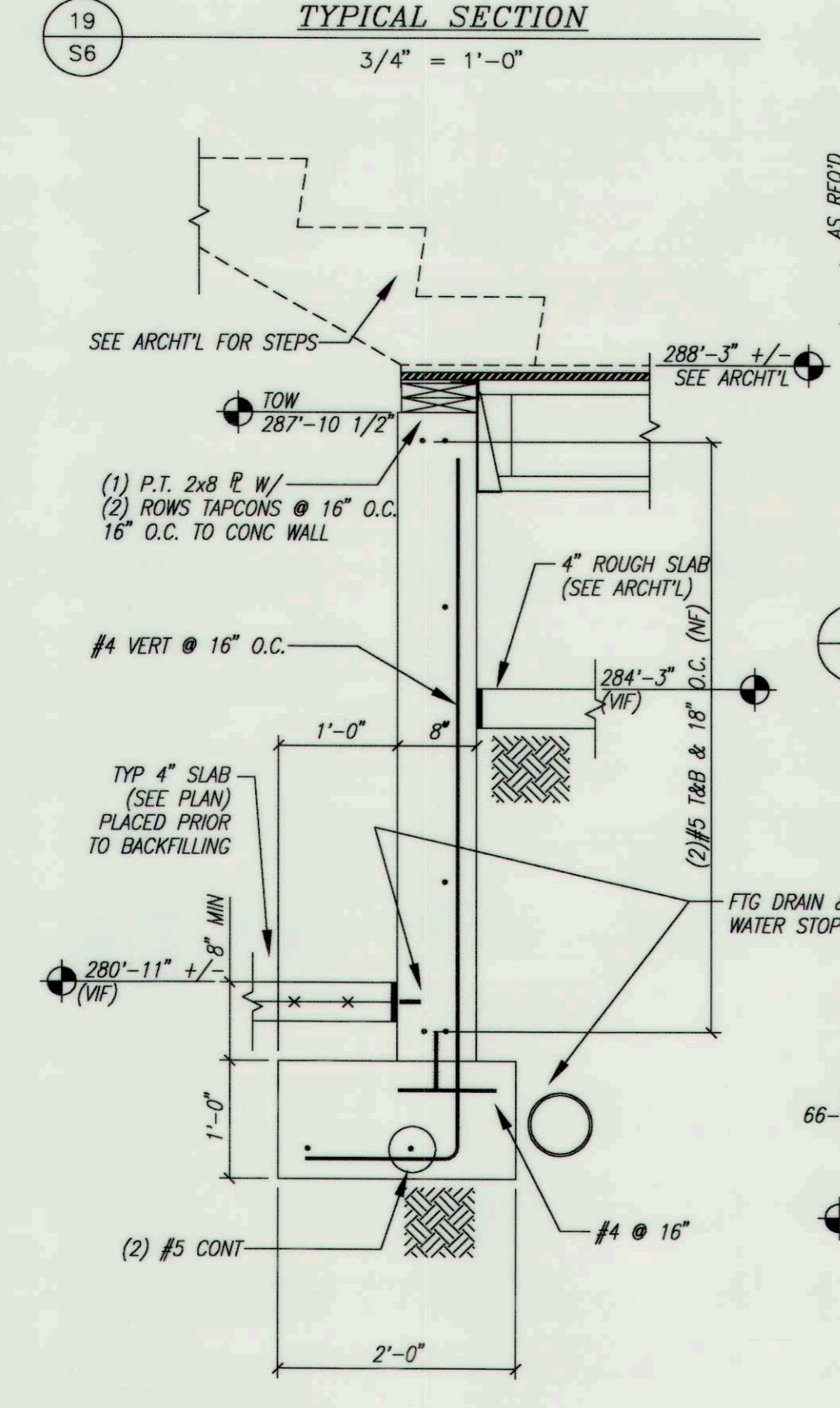
**15 STEPPED FOOTING DETAIL**  
3/4" = 1'-0"



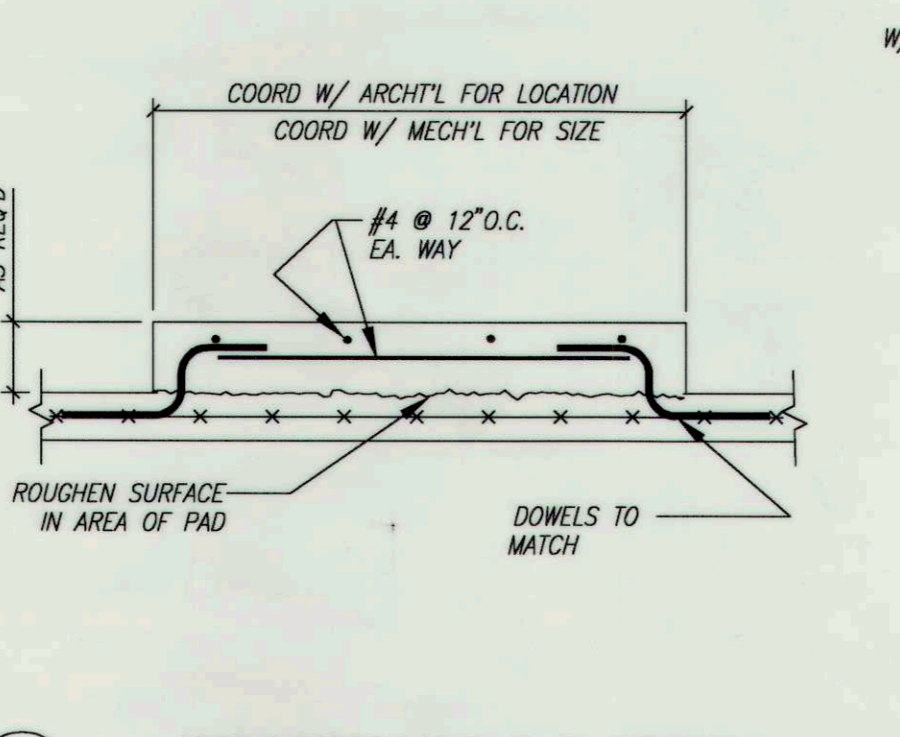
**11 SECTION @ ELEVATOR PIT**  
NTS



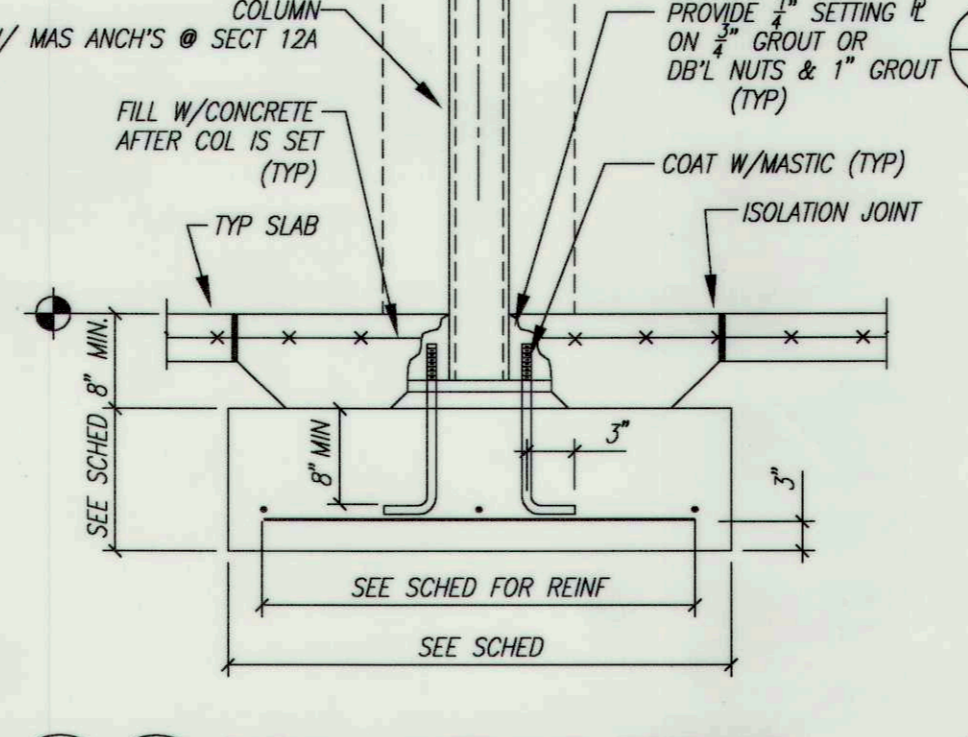
**1 SECTION**  
3/8" = 1'-0"



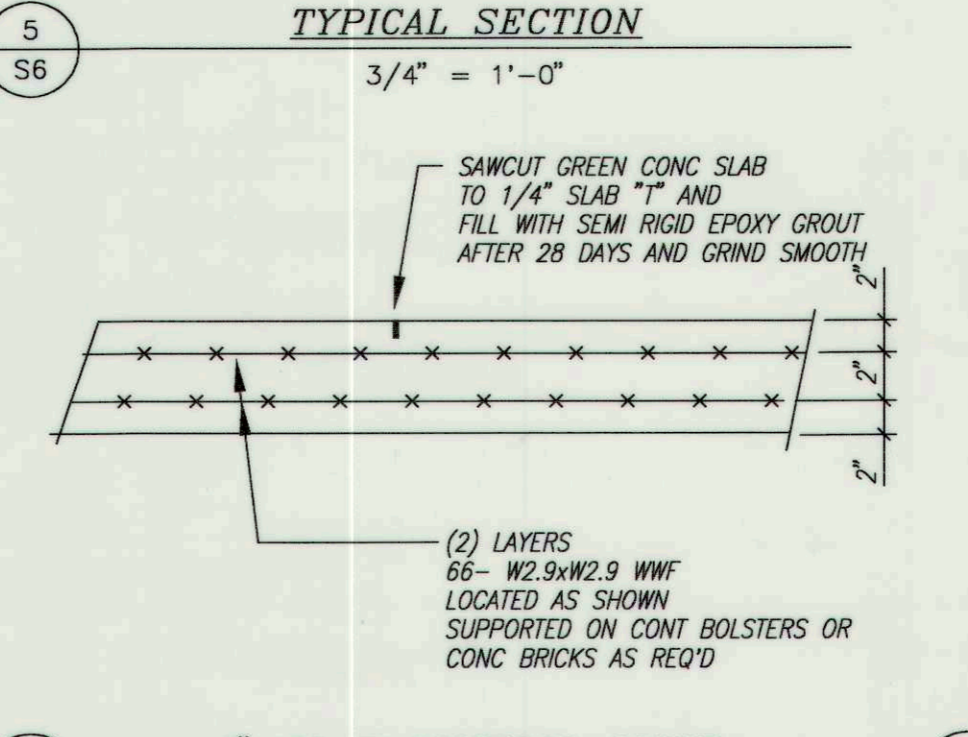
**19 TYPICAL SECTION**  
3/4" = 1'-0"



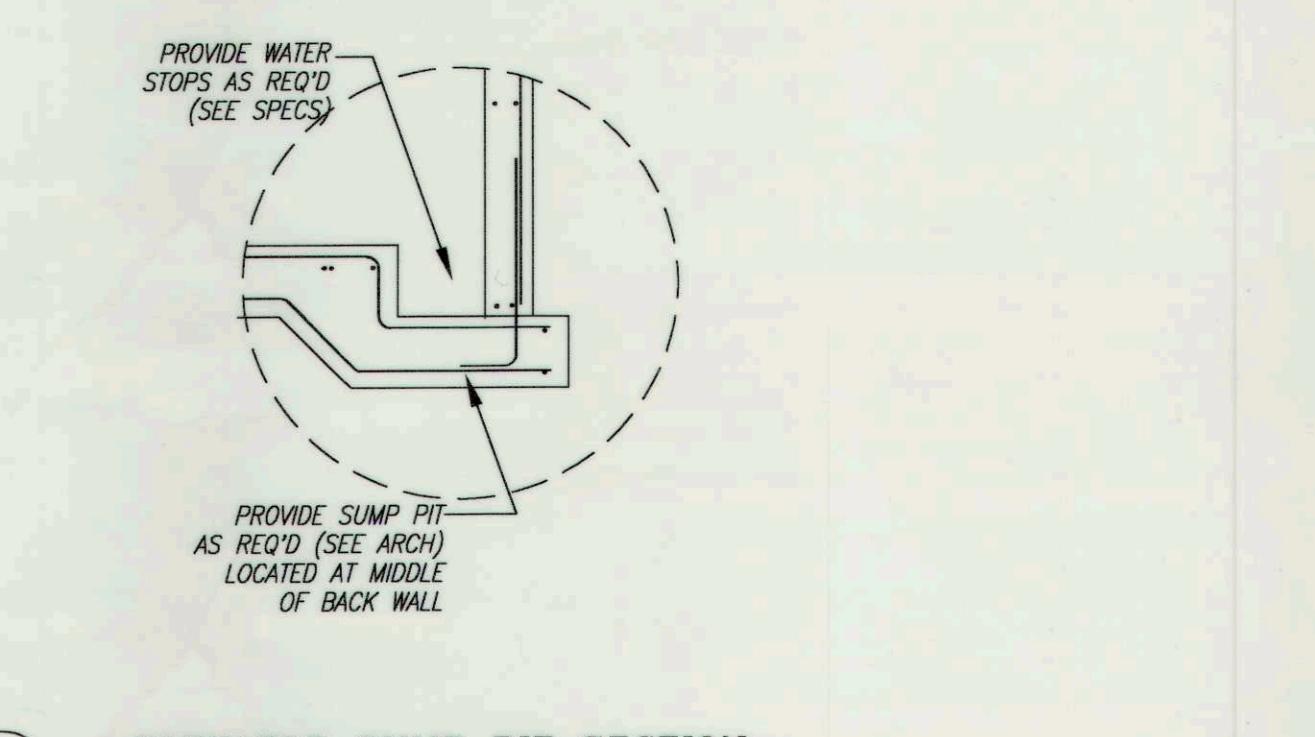
**16 HOUSEKEEPING PAD DETAIL**  
NTS



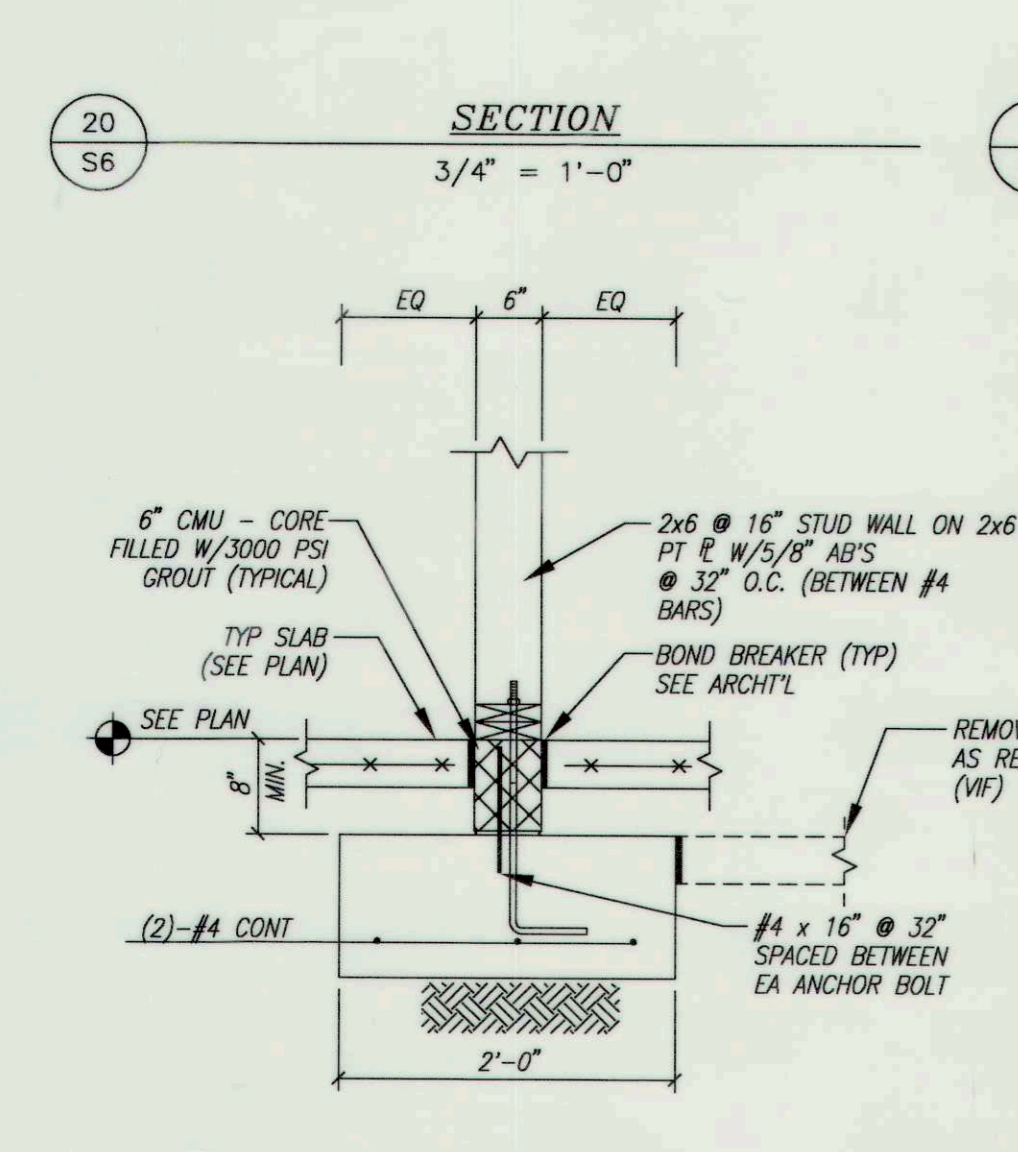
**12 TYPICAL INTERIOR FOOTING**  
3/4" = 1'-0"



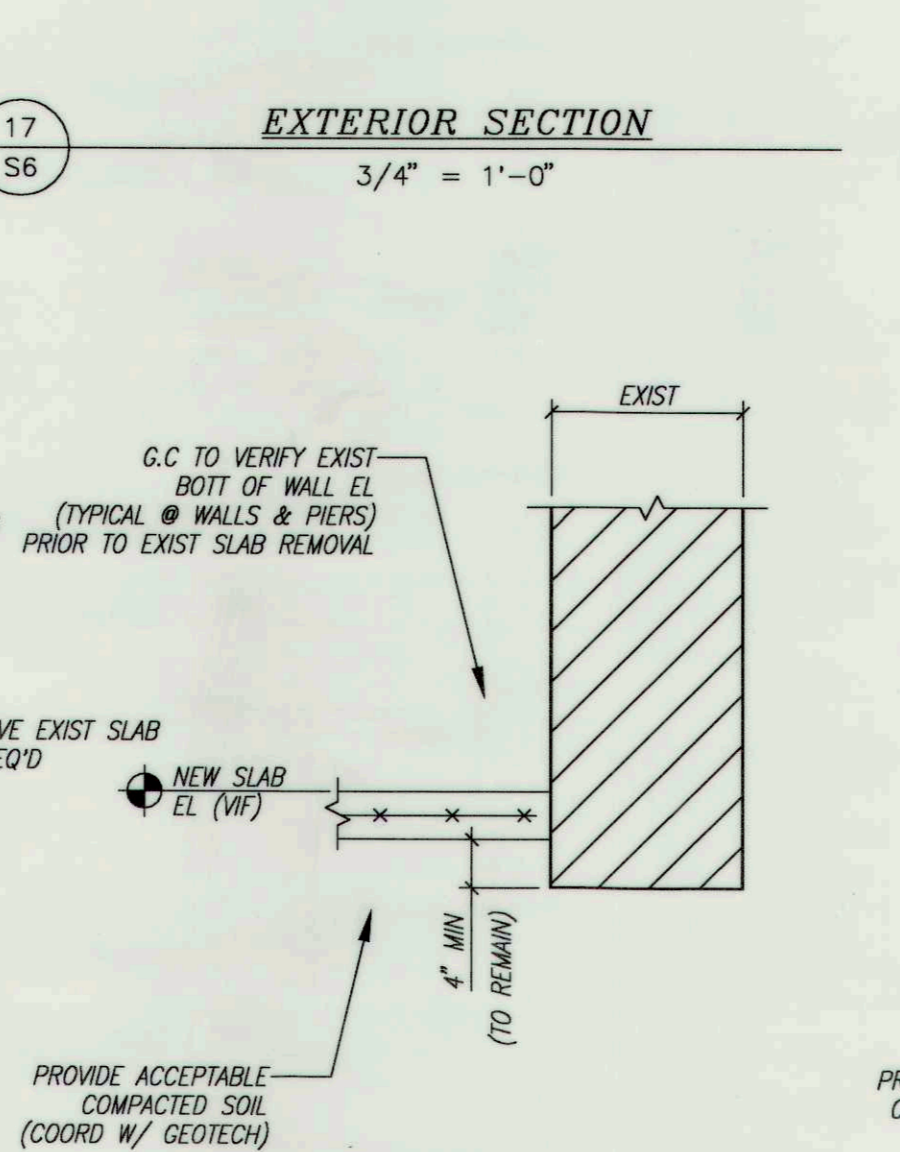
**6 6\"/>**



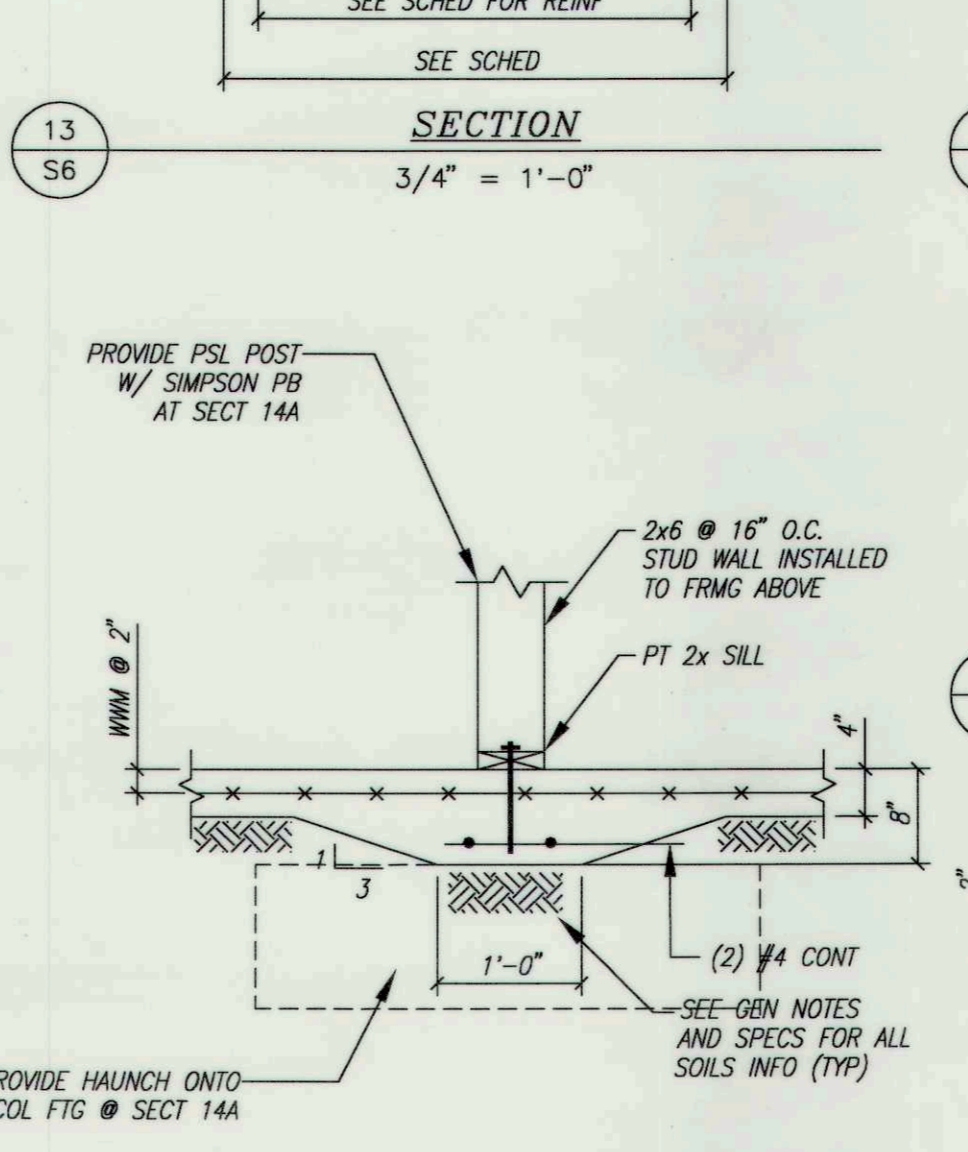
**2 ELEVATOR SUMP PIT SECTION**  
3/4" = 1'-0"



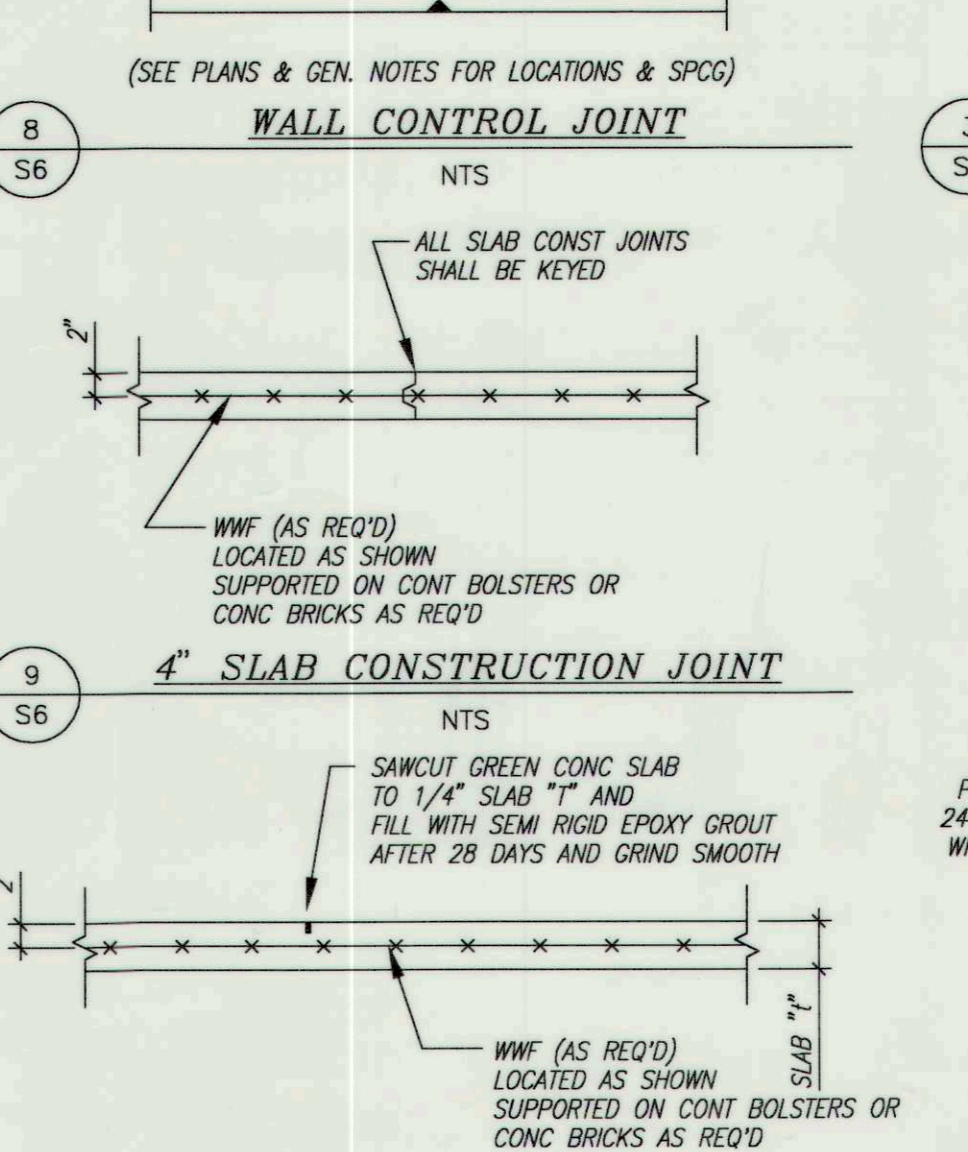
**20 SECTION**  
3/4" = 1'-0"



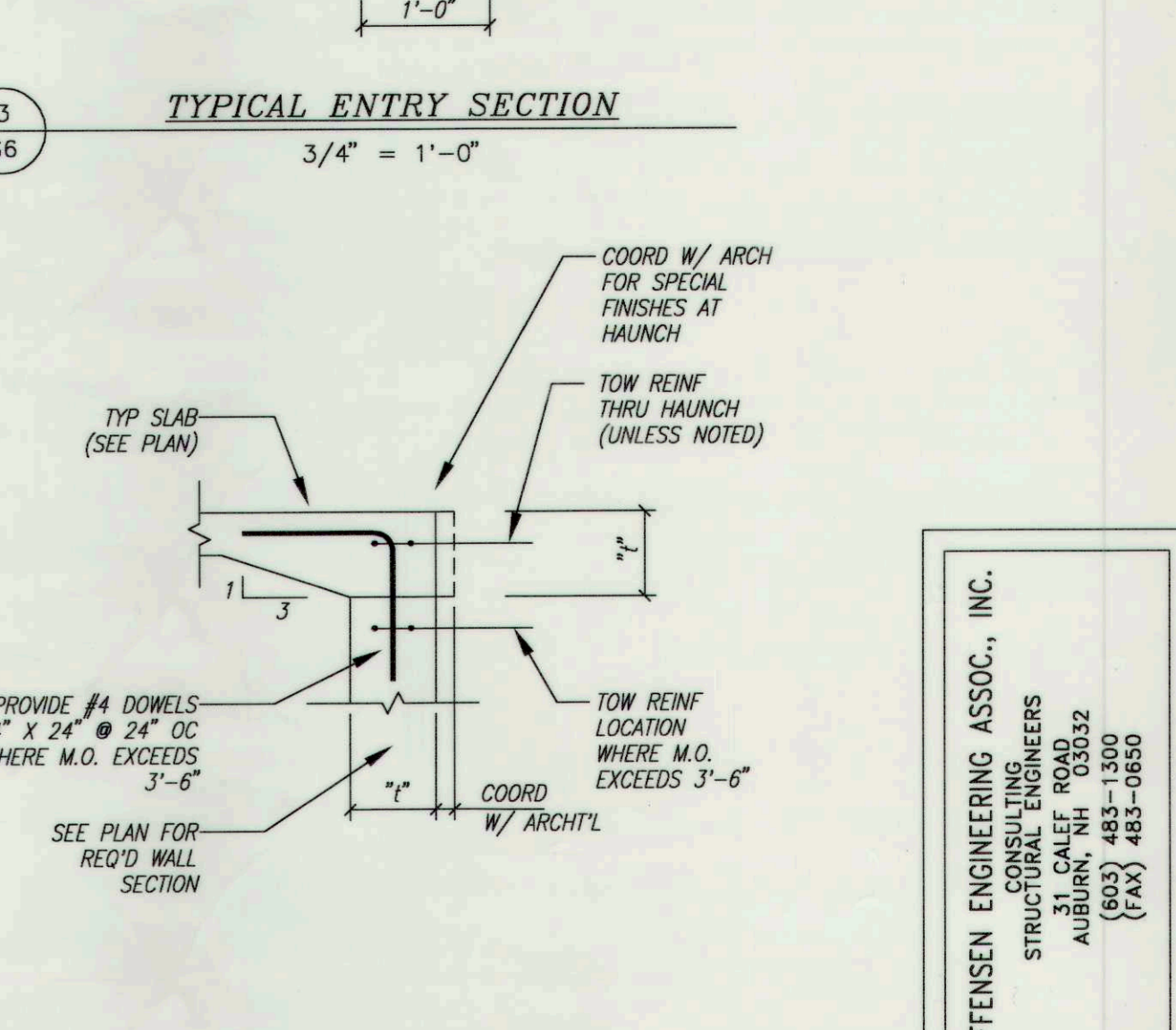
**17 EXTERIOR SECTION**  
3/4" = 1'-0"



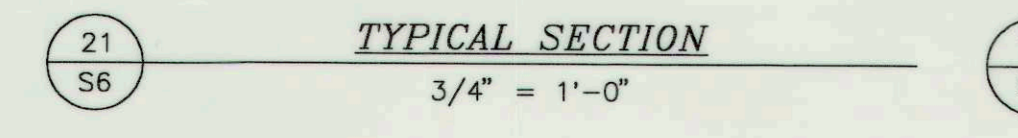
**13 SECTION**  
3/4" = 1'-0"



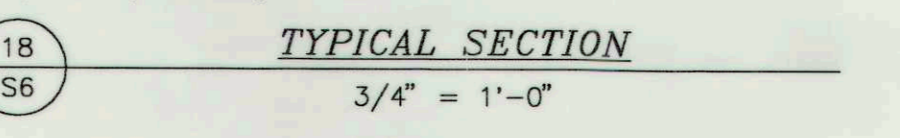
**8 WALL CONTROL JOINT**  
NTS



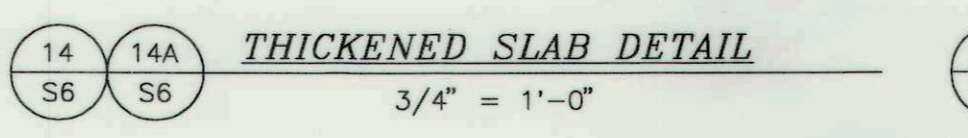
**3 TYPICAL ENTRY SECTION**  
3/4" = 1'-0"



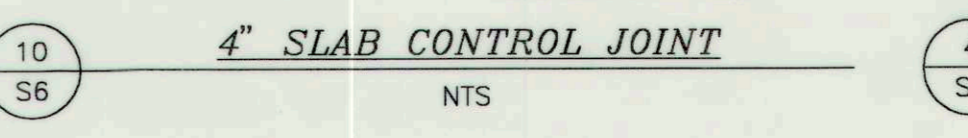
**21 TYPICAL SECTION**  
3/4" = 1'-0"



**18 TYPICAL SECTION**  
3/4" = 1'-0"



**14 THICKENED SLAB DETAIL**  
3/4" = 1'-0"



**10 4\"/>**



**4 HAUNCHED SLAB DETAIL**  
3/4" = 1'-0"

NO.	REVISIONS	DATE

PROJECT: **TOWN OF DERRY ADAMS MEMORIAL BUILDING RENOVATIONS**  
NEW HAMPSHIRE  
DERRY

SUBJECT: **FOUNDATION SECTIONS & DETAILS**  
SCALE: AS NOTED

DATE: 06/09/00

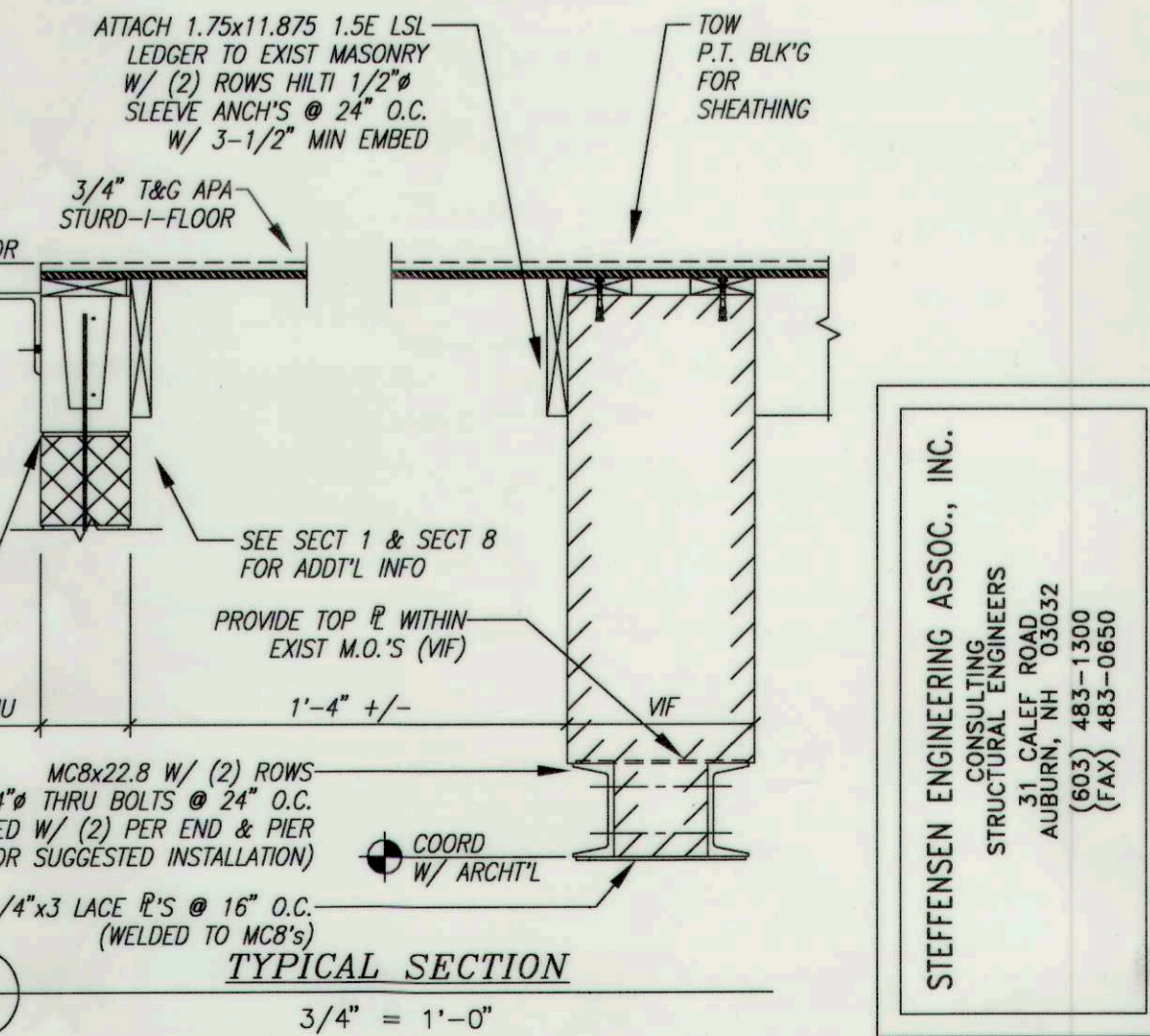
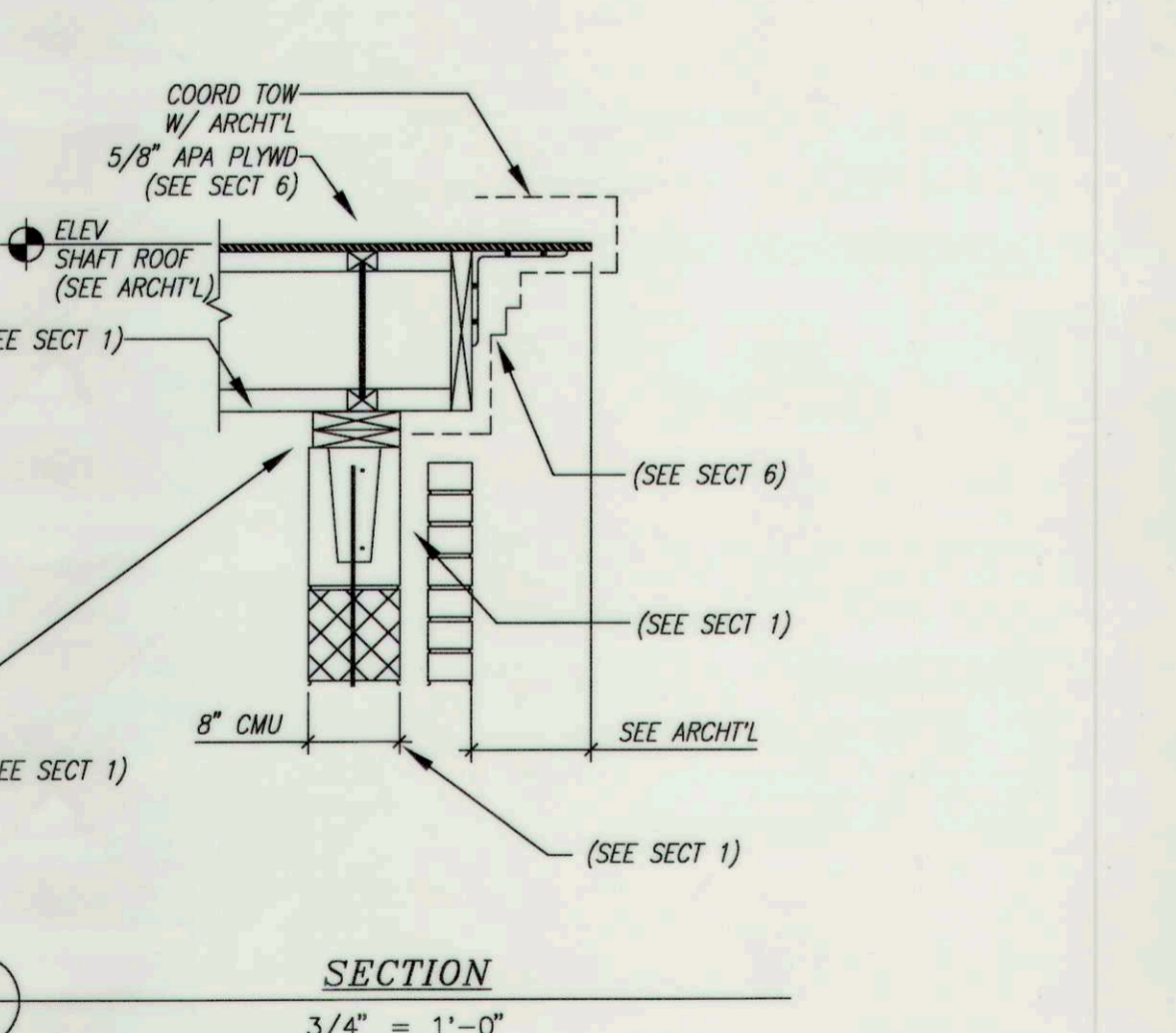
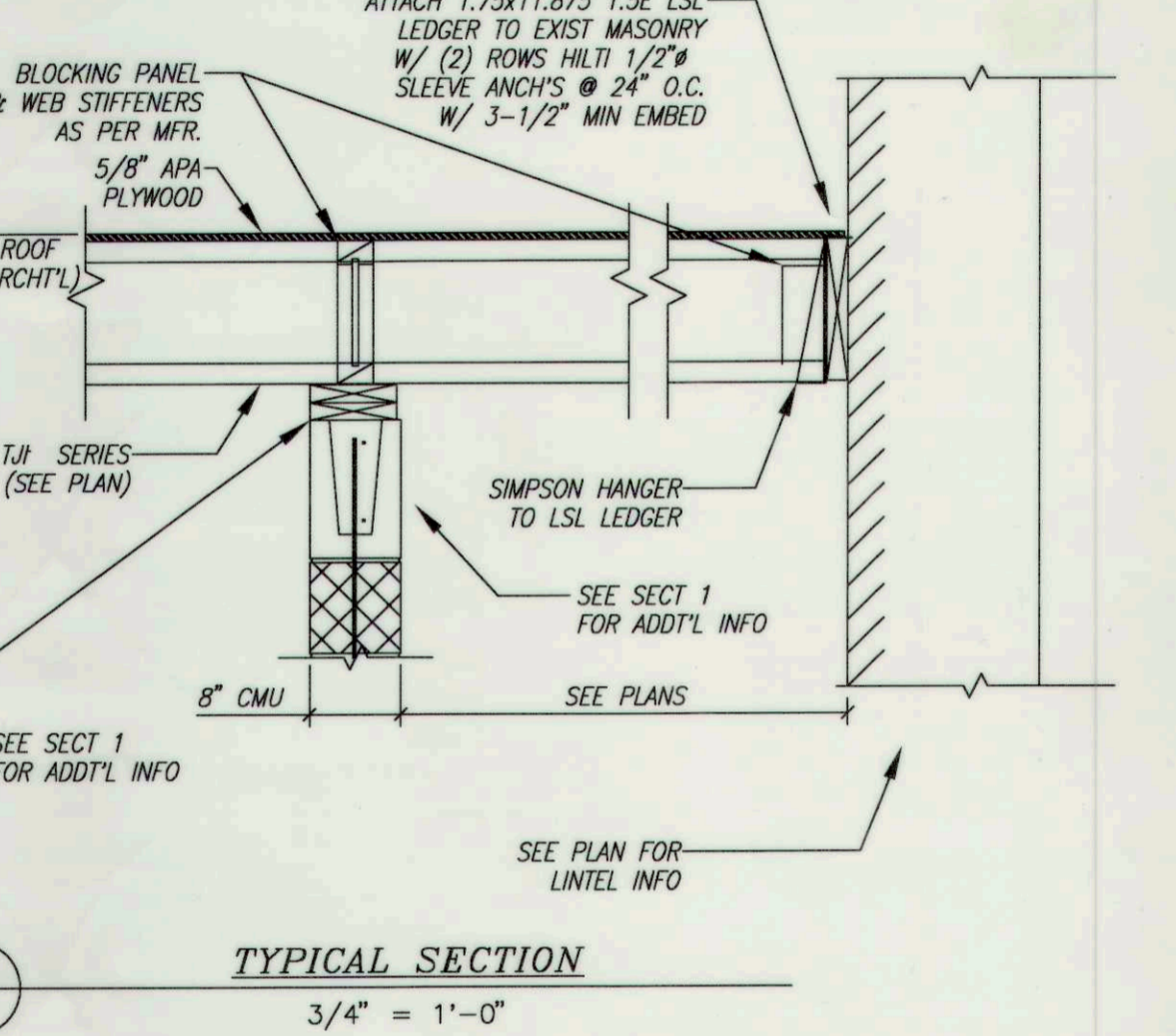
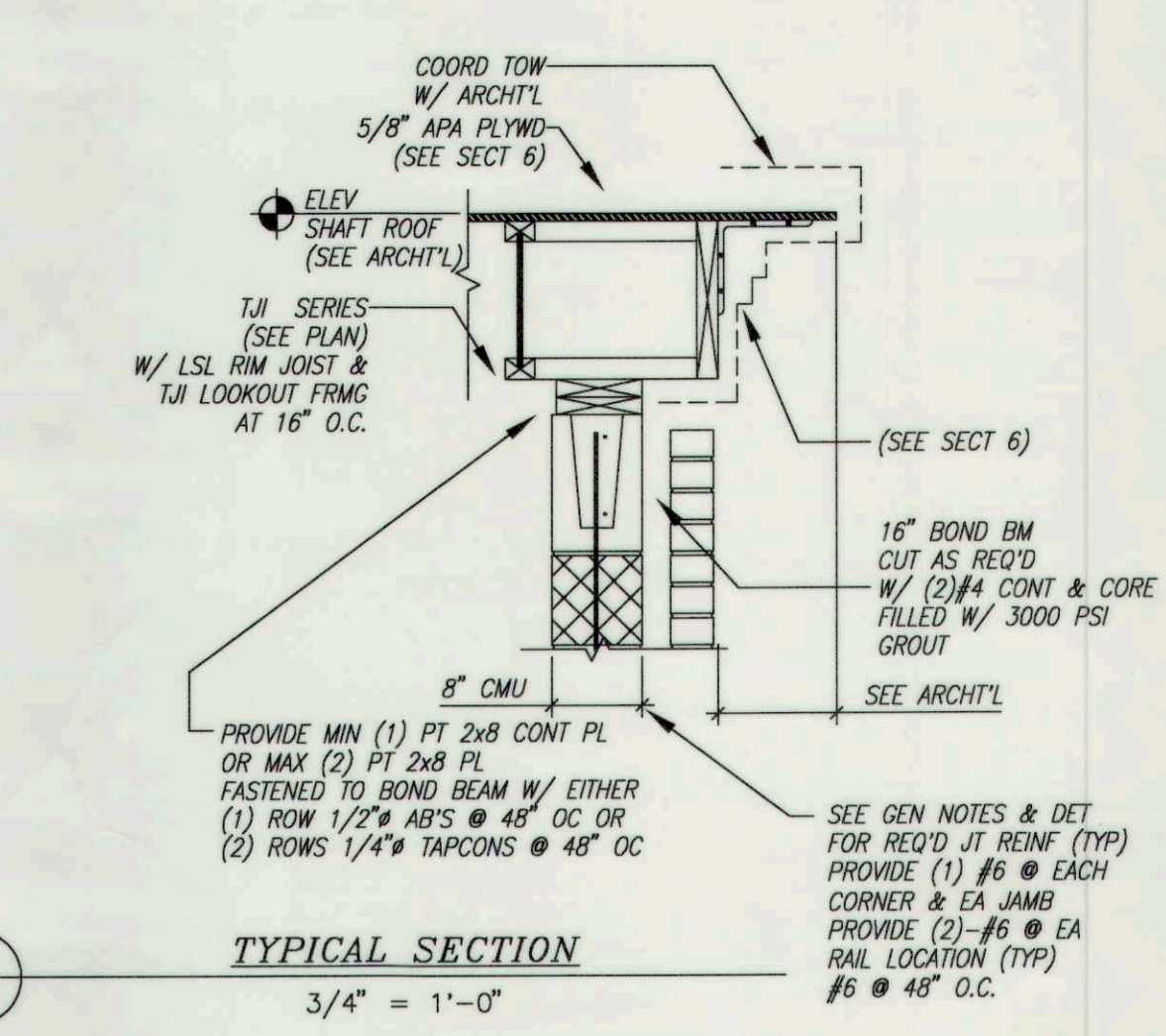
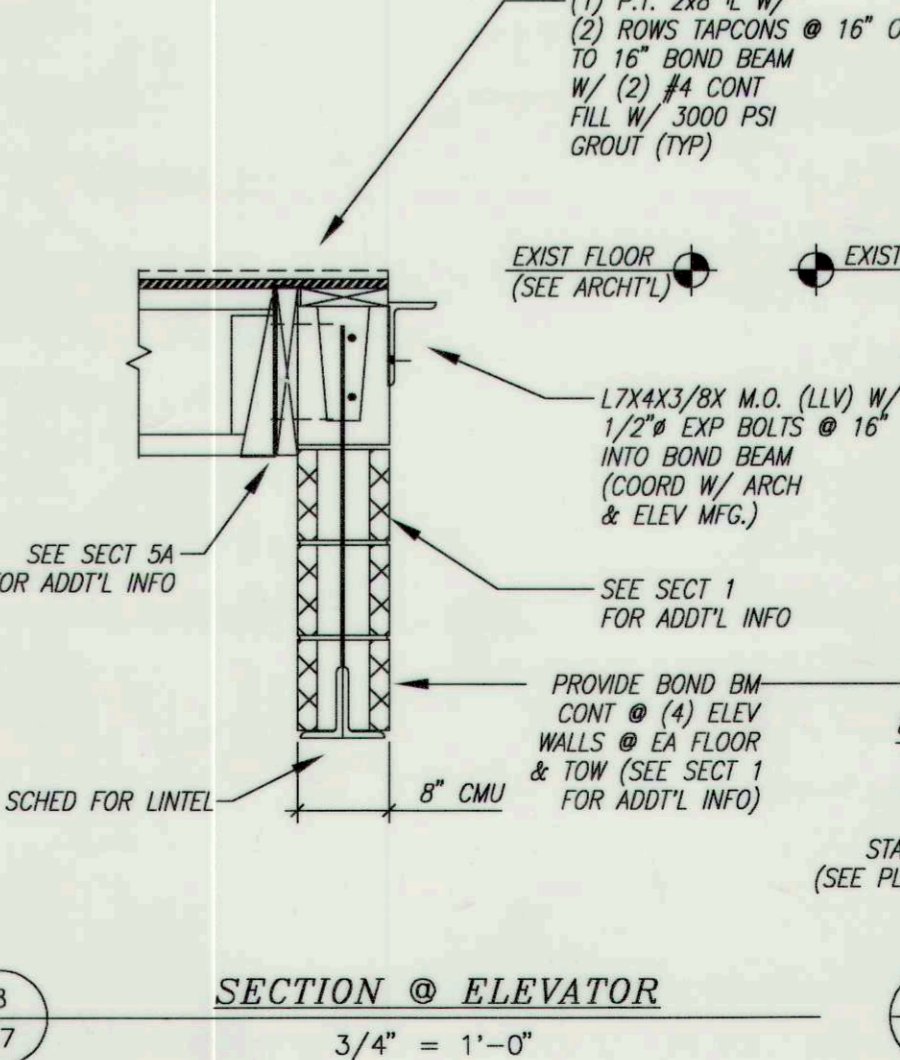
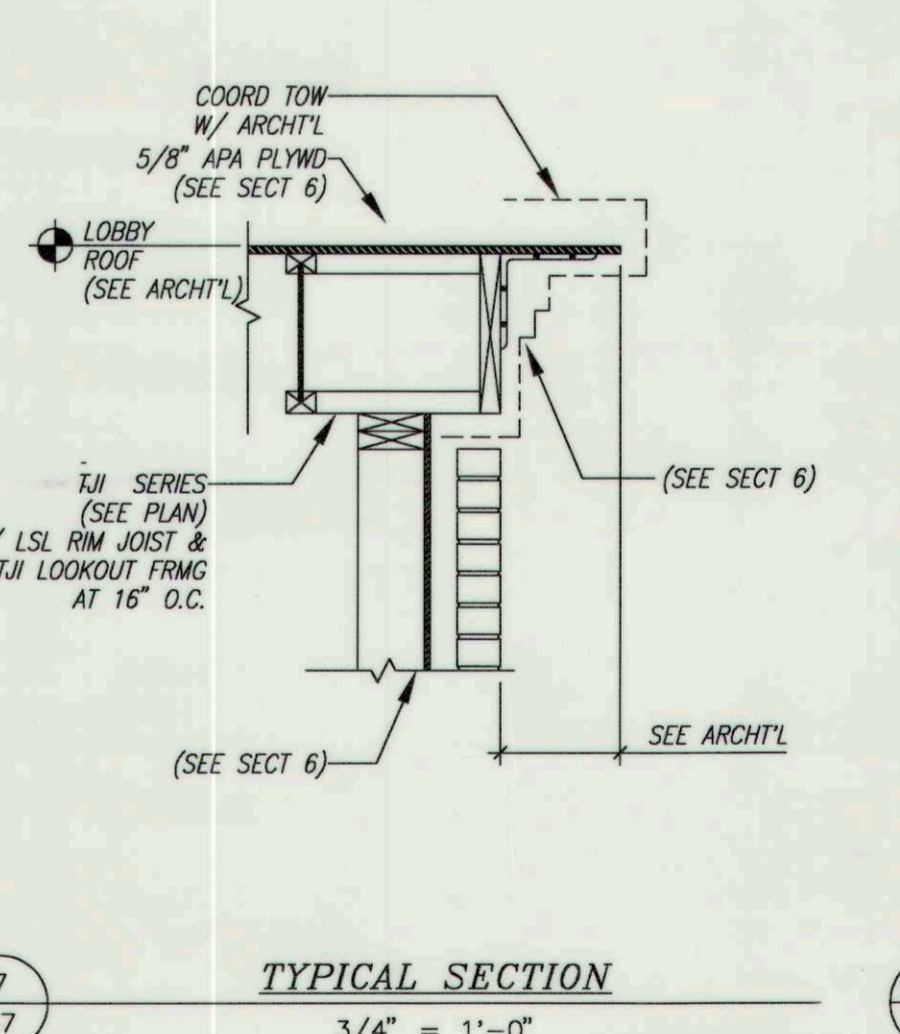
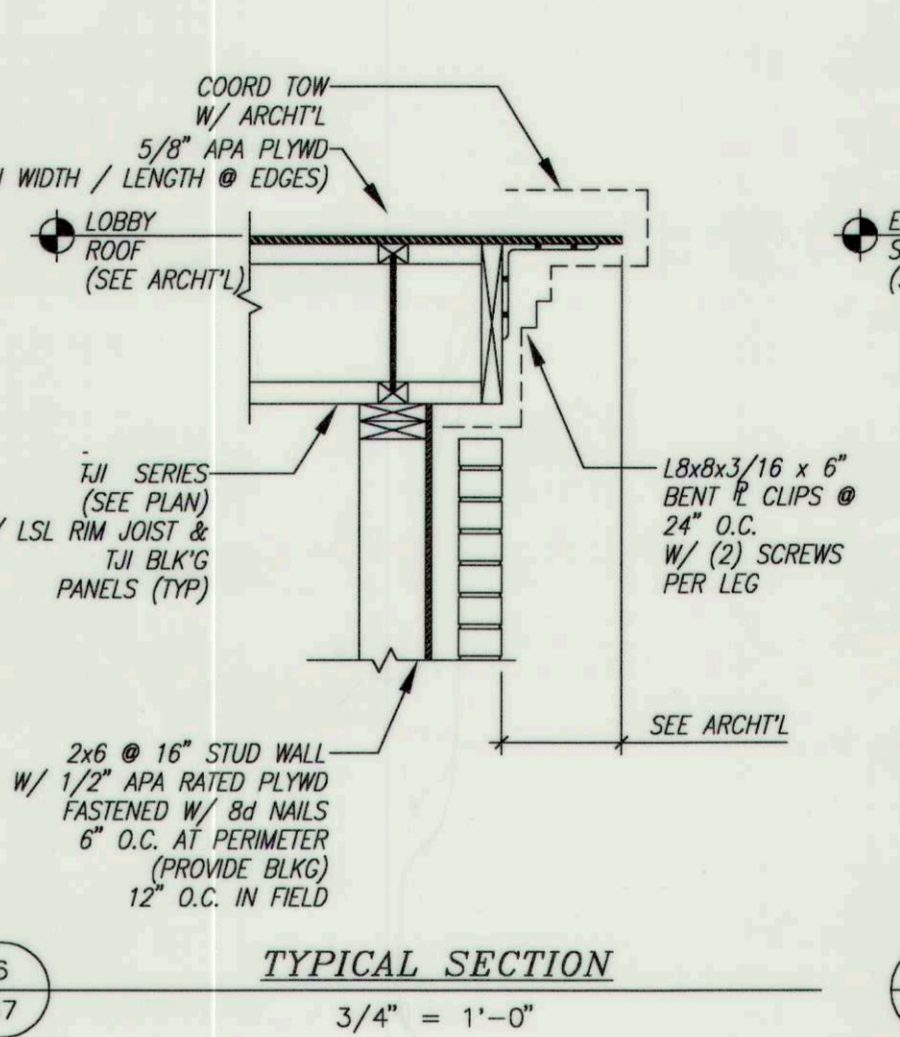
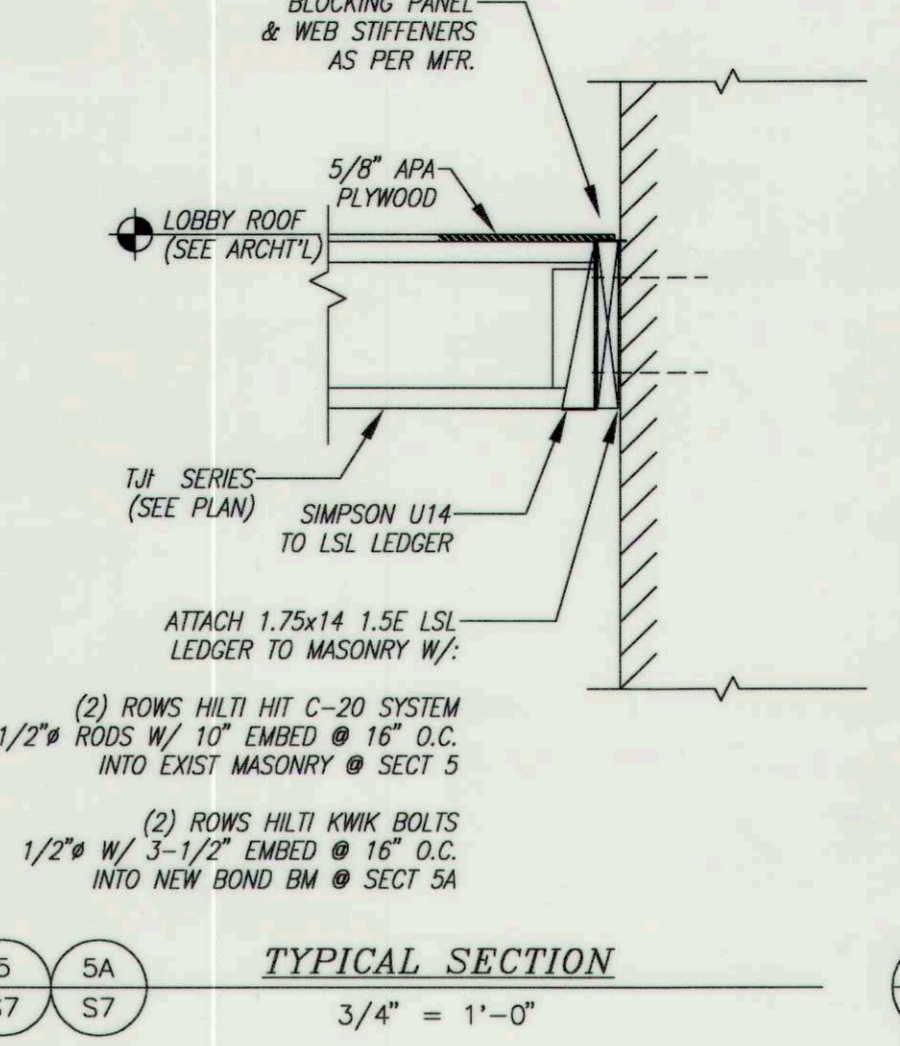
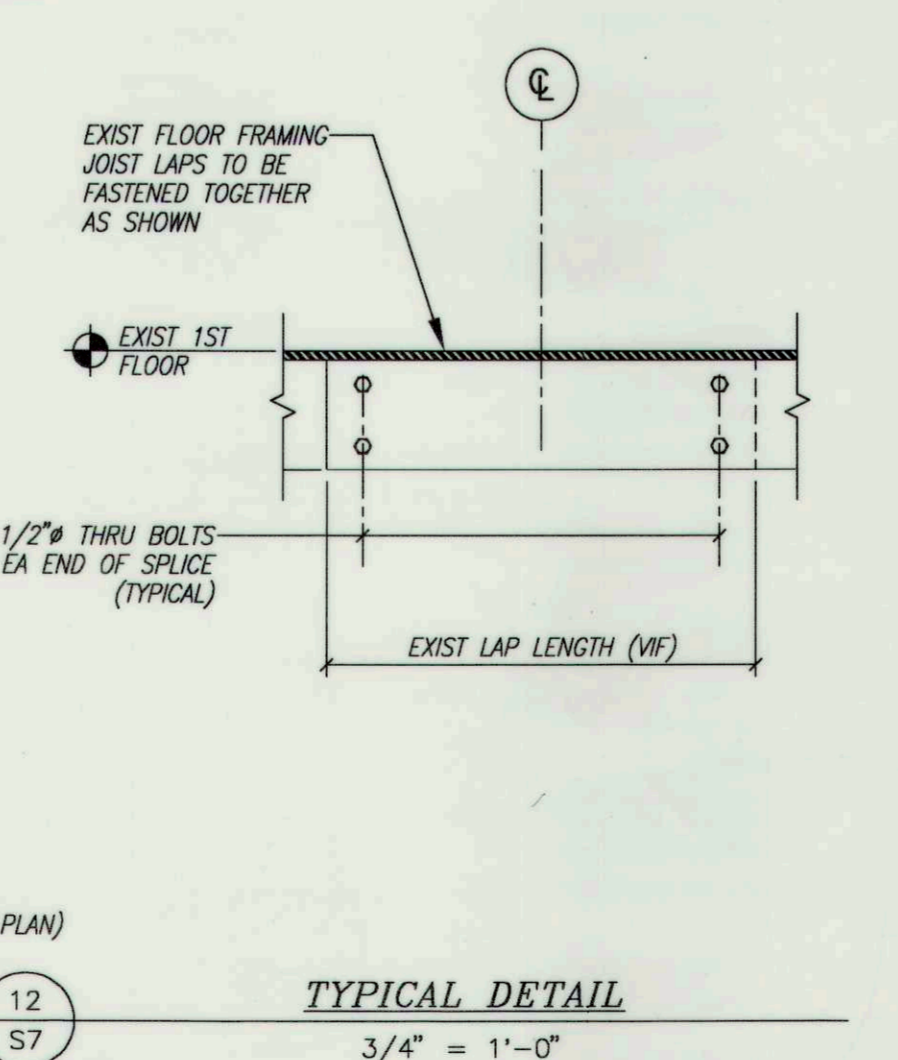
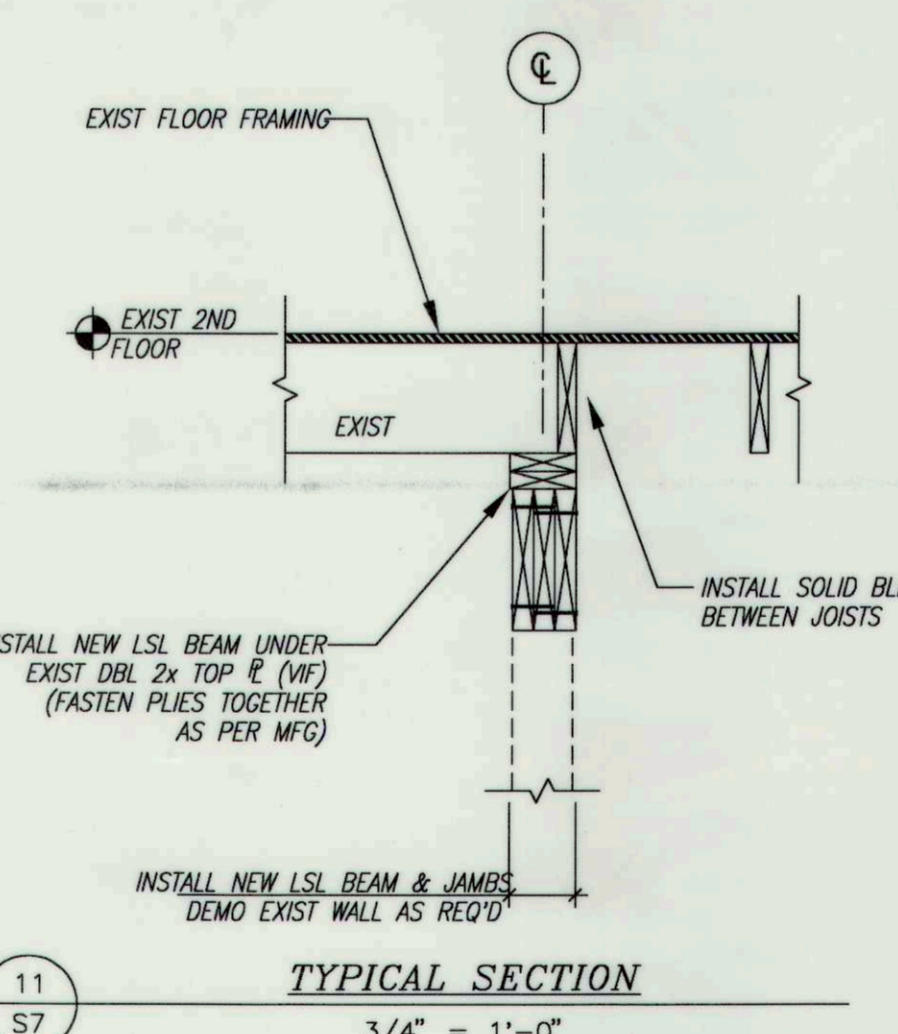
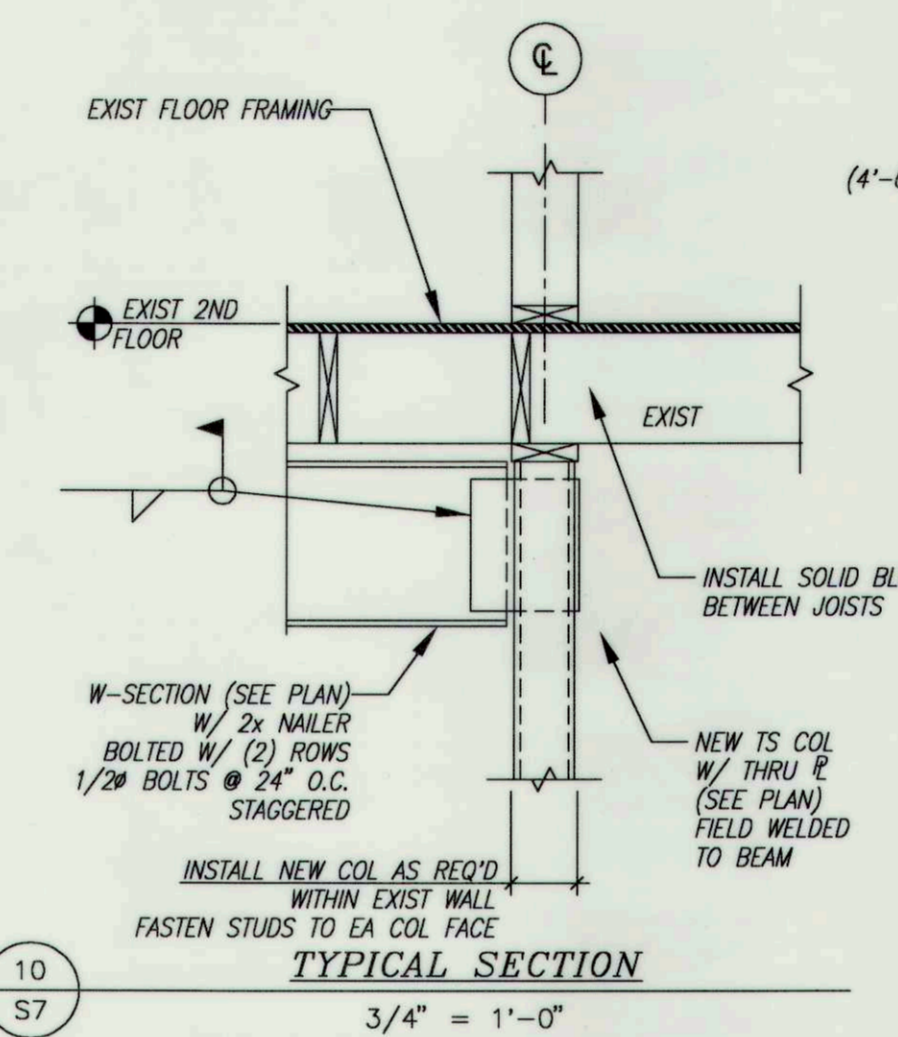
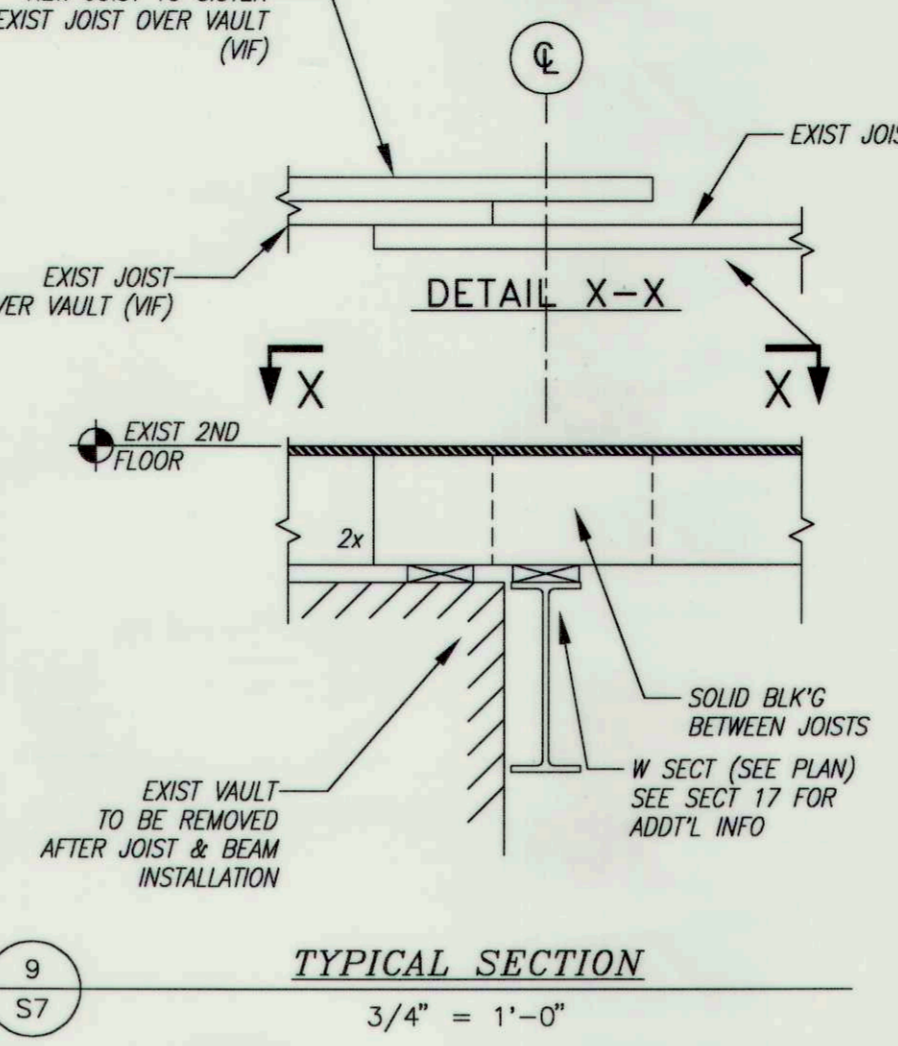
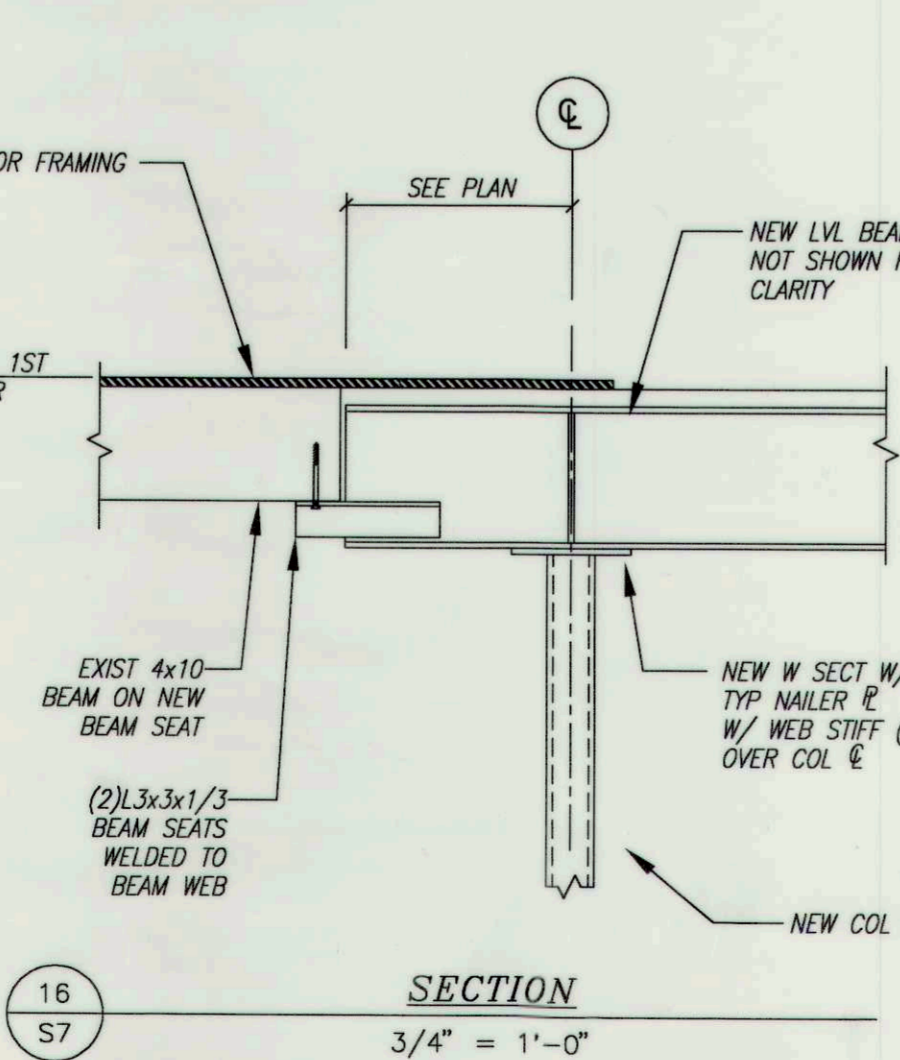
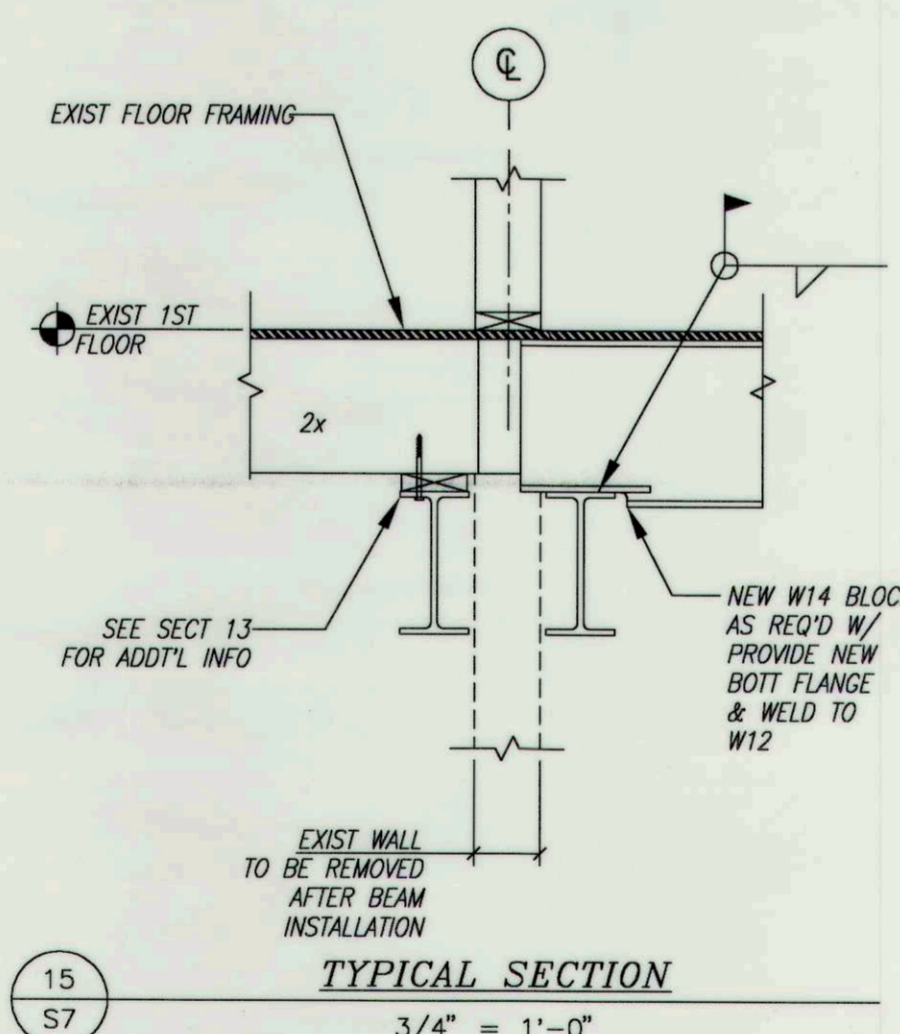
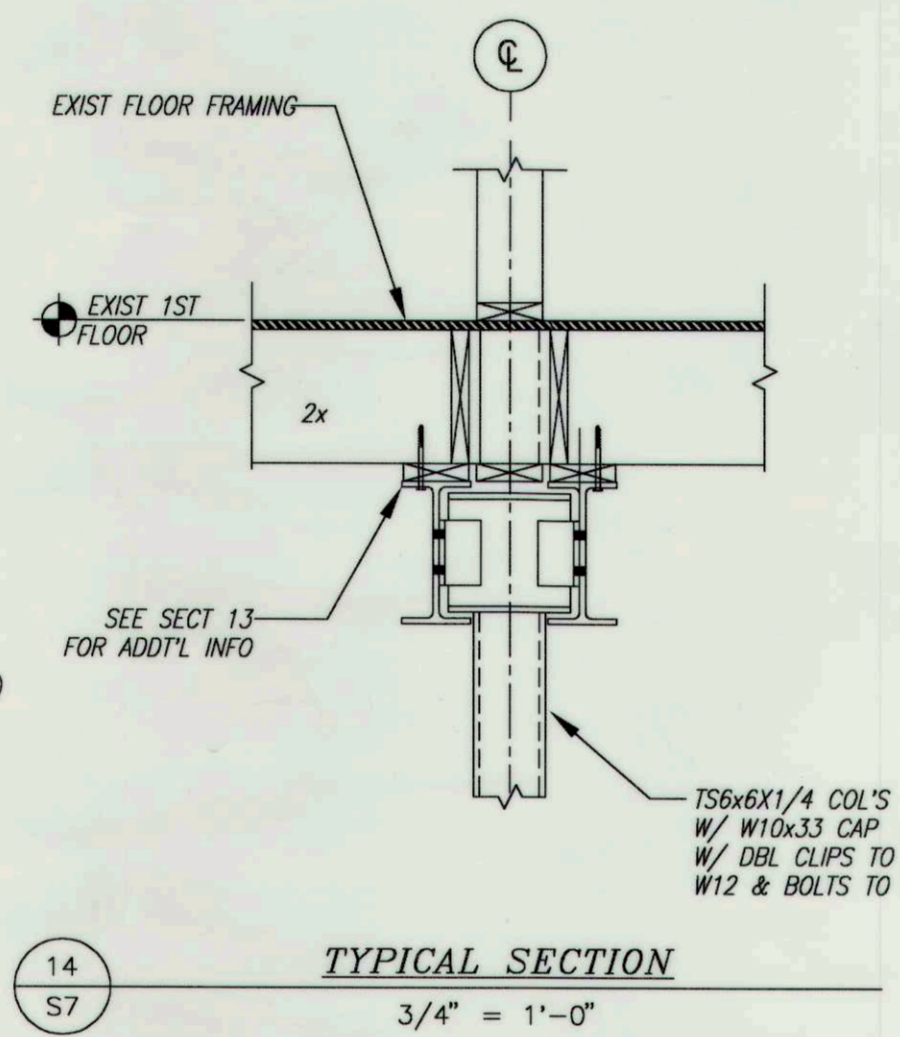
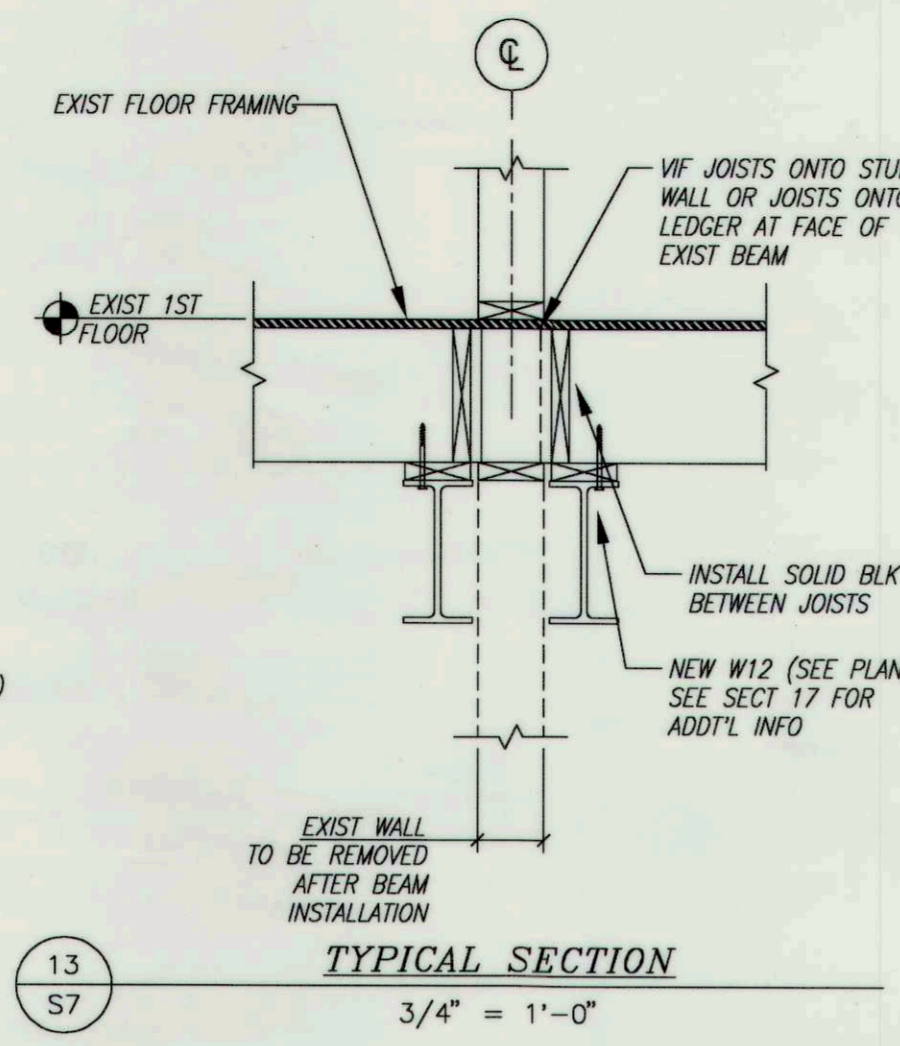
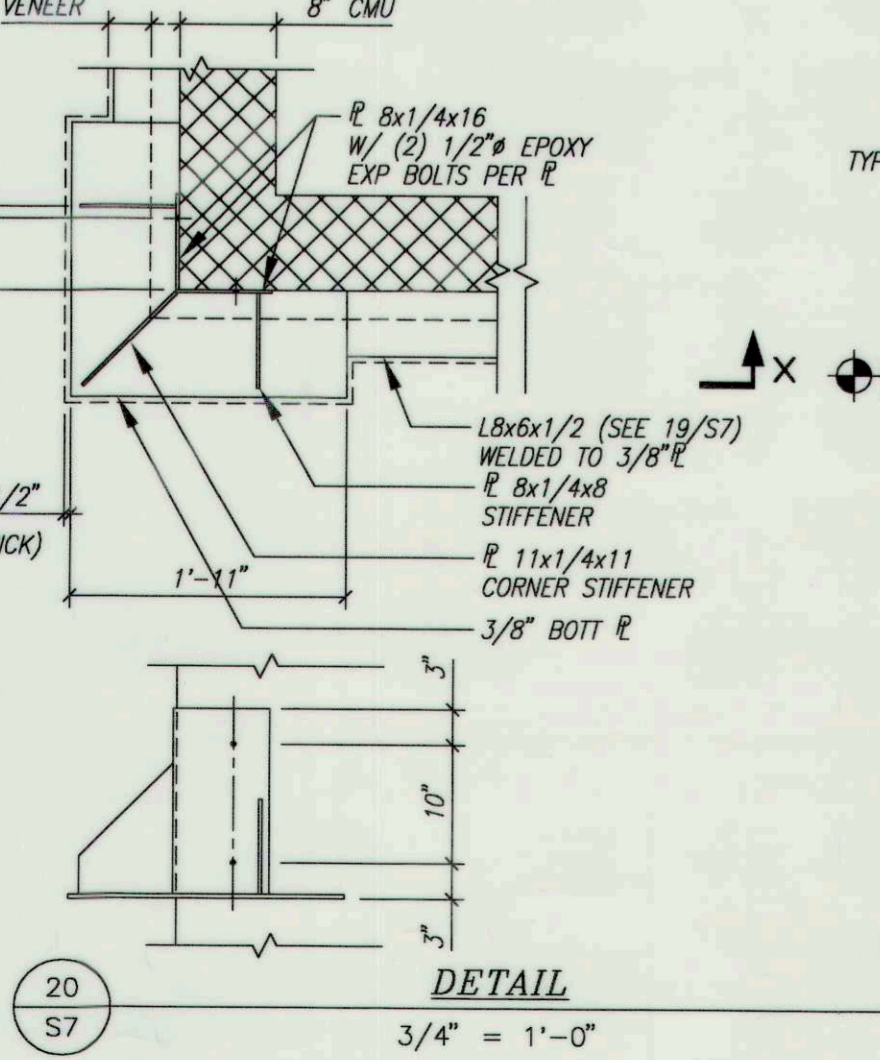
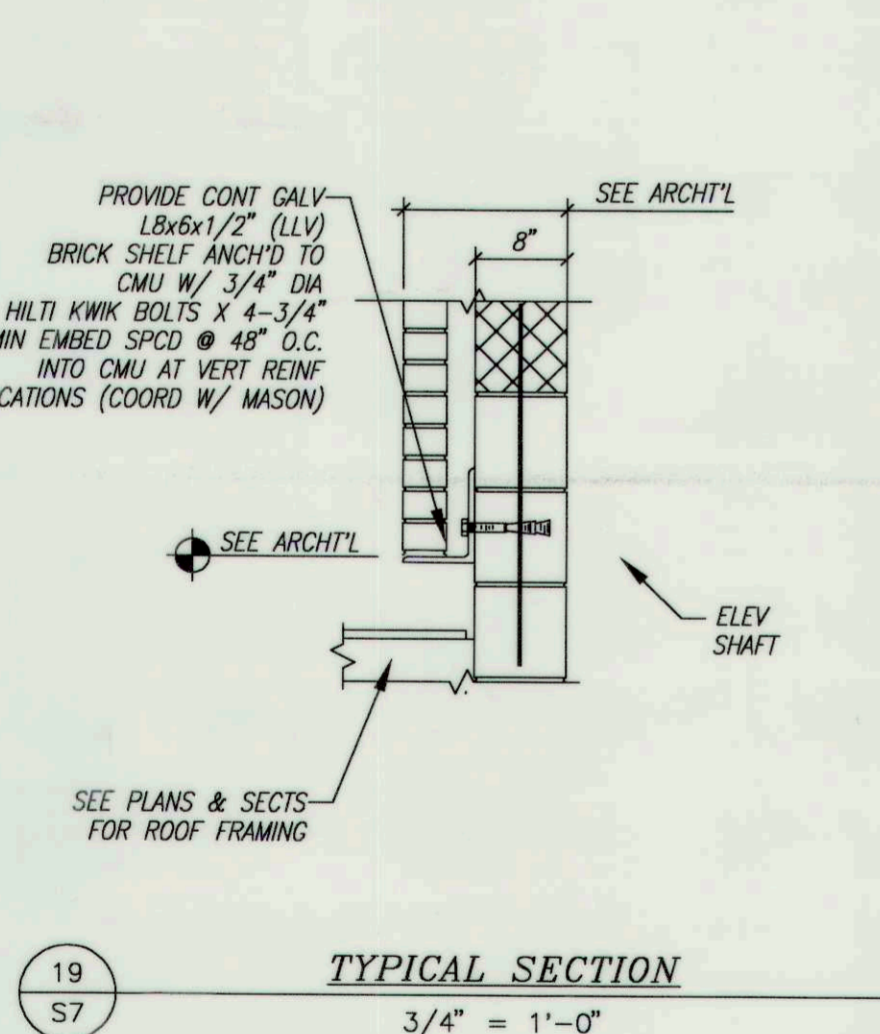
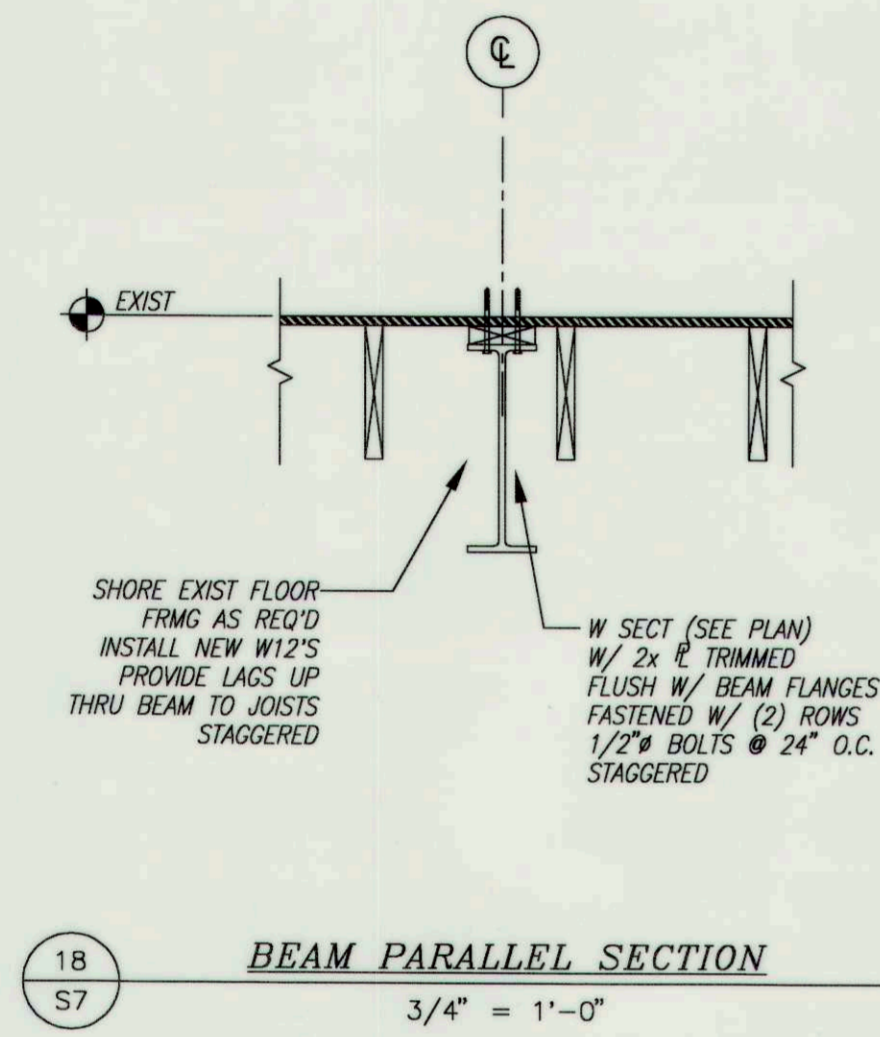
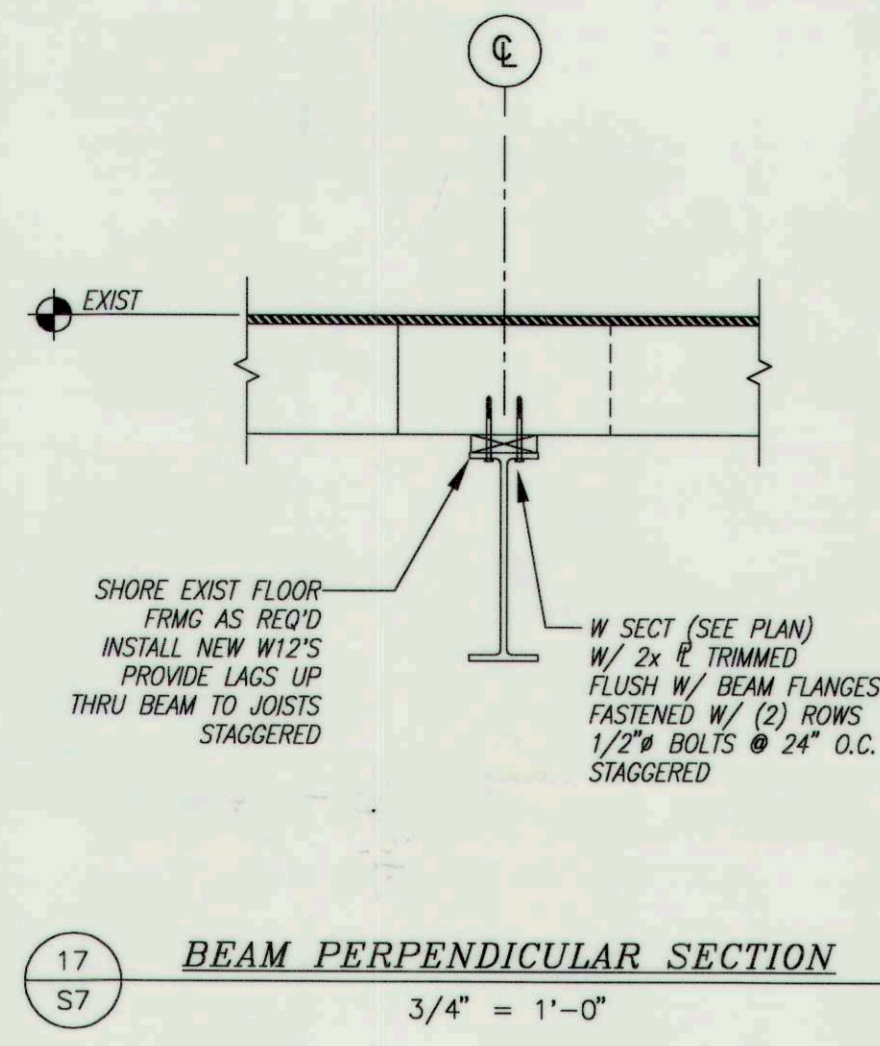
**UDELSMAN ASSOCIATES**  
ARCHITECTURE PLANNING DESIGN

161 FEDERAL HILL ROAD  
HOLLIS, NEW HAMPSHIRE 03049  
603-465-6960 FAX 465-6961

PROJECT NO.: **99-064**

SHEET NO.: **S6**

**STEFFENSEN ENGINEERING ASSOC., INC.**  
CONSULTING STRUCTURAL ENGINEERS  
100 CALLETT ROAD, SUITE 302  
DERRY, NH 03049  
(603) 483-1300  
(FAX) 483-0850



REV. NO.	REVISIONS	DATE

PROJECT: TOWN OF DERRY ADAMS MEMORIAL BUILDING RENOVATIONS NEW HAMPSHIRE DERRY  
 SUBJECT: FRAMING SECTIONS & DETAILS  
 SCALE: AS NOTED  
 DATE: 06/09/00

UDELSMAN ASSOCIATES ARCHITECTURE PLANNING DESIGN  
 161 FEDERAL HILL ROAD HOLDSVILLE, NEW HAMPSHIRE 03048  
 603-465-6960 FAX 465-6961

PROJECT NO.: 99-064  
 SHEET NO.: 57  
 STEFFENSEN ENGINEERING ASSOC., INC. CONSULTING STRUCTURAL ENGINEERS  
 1000 W. RIVER ROAD  
 ANDOVER, MASSACHUSETTS 01810  
 (603) 483-1300 (FAX) 483-0650